336 <u>c.o.</u> 1925 -E. AFRIQA 52471 DATE 20401-20 KITTERHASTER. 155 5th November 1925. cons CULATION USE OF VERNACULAR IN NATIVE EDUCATION. Submits obsons on S.of S's despatch regarding U.S. of S ं U.8. of 5 54 -tary of State. Provious Paper MINUTES ÷ 60.355 her gighen other realica major Virente 10 100 Jun / James bi cu Subsequent Pap W. 1094, 3382) WE 11010/26 Gp. 14

Native Education .--- 6853.

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PROOF. 52471⁻³

No

SOMALILAND.

THE ACTING GOVERNOR to THE SECRETARY OF STATE. (Received 23rd November, 1925.)

Answered by No.

(No. 155.)

Governor's Camp, Sheikh, 5th November, 1925

with reterence to your despatch No. 126 of Srd October* on the subject of the use of the vornacular in native education. I have the honour to reply that the matter is one which at the moment Broot of direct interest to this Protectorate owing by the lack of educational facilities. The only school in the Protectorate apart from the Koranic schools in the villages is a small primary school in Berbern where little is taught but reading and writing in Arabic and elementary mensuration. WITH reference to your despatch No. 126 of Srd October* on the subject of

2. There is no written Somali language the spoken language is akin to Arabic, and the Arabic language can express adequately Somali conceptions, but Arabic characters cannot be employed to represent Somali sounds. Books in Samali would be confined to school books specially written for the purpose and would not perhaps open up avenues to wider thought. The use of Arabic instead of Somali in primary education, on the other hand, would give the key to the whole range of vrabic literature. The Somalis claim kinship with the Arabs and are proud of it. It would therefore appear to be a question and seem to learn the language easily. whether Arabic should not be used in primary education rather than the vernacular.

I entirely agree that elementary education should be carried out through 8. the medium of the vernacular or some language akin to it. I do not feel competent express an opinion as to the psychological value of the vernacular. I do feel, nowever, that there is a definite danger in the use of English as a medium of There is room in Government offices and instruction in elementary education. umniercial houses for a certain number of natives with an elementary knowledge f English reading and writing but the use of English in primary education tends to make the upper much in excess of the demand. Yot the distinction of clerical working opposed to technical or manual work appears to have invaded Africa and the affijof most natives on gotting even elementary education seems to be a clerical post. The elimination of English from primary education would obviate this, danger and would give a better opportunity for the development of a native in some other line of life of greater utility than mere clerical work. It must, however, be admitted that the elimination of English from a school curriculum would also interfue the elimination of English from a school curriculum would also creatly reduce the desire for education with the Somalis, as it is only regarded as a means of earning money and a knowledge of English appears to be the shortest tond to this end.

I agree most particularly in recommendation No. V that where English itaught it should be taught well and that only in Secondary schools.

I do not find myself in such agreement with recommendation VI When 5 a boy has embarked on the stage of accordary education, it is presumably with the idea of carrying on his education for some three or four years. By this time his mind should be sufficiently trained to allow hun to benefit by instruction in all literary subjects in some other language than the vernacular In techer al and scientific subjects I presume the vernacular is out of the question is being I make a proviso that for the best results the teacher must have a madequate erfect command of the vernacular himself to enable him to give viv desplanations the mother tongue of passages or phrases which might that we not be aderstood

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ILAND PROTECTO NO.155.

Sir.

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GOVERNOR'S CAMP.

SHEIKH,

5th November, 1925.

2. There is no written Somali language: the spoken language is akin to Arabic and the Arabic language can express adequately Somali conceptions, but Arabic characters cannot be employed to represent Somali sounds. Books in Somali would be confined to school books specially written for the purpose and would not perhaps open up avenues to wider thought. The use of Arabic instead of Somali in primary education on the other hand would give the key to the whole range of Arabic literature. The Somalis claim kinship with the Arabs and are proud of it and seem to learn the language easily. It would therefore appear to be a question whether arabic sncuid not be used in primary education rather than the vernacular.

t Honourable

TUT-COLONEL L.C.M.S. AMERY, P.J., M.F.,

etc. etc. etc.,

Secretary of State for the Golonies.

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6. As there are no Missions established in this Protectorate I am unable to quote expert opinions in this despatch. I have discussed the matter in its local aspects with officers of the Protectprate. In its more general aspect I have perhaps been influenced by the recollection of my own personal experience twenty years are of education in South Africa where the problem prevented contain points of similarity.

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Your most obedient, humble servant.

B. Littermanter TING GOV HINDR.