

EAST AFR. PROT

2518

REGD
REC'D 15 JAN 20

2518.

Rey
Sir C

1920

Money

previous Paper

11
1295

Seventh Day Adventists

Consider, unless free from German influence and missionaries like type of men, should not be supplied or encouraged. If so is done is prepared to grant land for hospital but consider doctor sent out should be qualified.

W. B. Mortley

1. apparently, after all, with all our Nigerian hopes about this mission -
2. See East 117719 S.L. & W.A. views - the missions especially
in 1914 & 1919 S.L.

In summary of present i.e. position
See minute of 30.1.19 in 1914 & 1919 S.L.

The first thing in any case seems to be to change the stipulations made by Sir Mortley in para 2 & subject to my view of Gen. Dept. -

i.e. until Conference may
decide if we can be satisfied on

these

ext subsequent Paper

11
10058

these four points, we would consider carefully with the Indians the requests in 129/20-
[Note with presumably be written a difficulty!]

Rec'd
13.1.20

Mr. P. informed the 13 Day Convention
of the need of marked passage of
the river caused by Portage
River (Twin Falls) Mr. Thompson
stated that the river was covered
by ice & snow & that the
ice had to be 13 days downstream
before it was supposed to
be safe and British regarded

In reply to Sir J. Field H.W. 21.1.20
As the Parsonion factors? Please
also the before and after Sir E. Northey
(in envelope). It is due to him
only provided he adds the date about
Saturday with. So must both say the
same thing.

C.G. 21.1.20

H. J. R.
22/1/20

W. G. Hunter

Off mission or council after
speaking to in St. Paul.

Rec'd
23.1.20

+ etc to
13 day s

- W. G. Hunter
1. Please see S.P. except w. India Office.
This does not help - except so
far as it shows that the Indian
Govt. does not appear to object
to this mission on general ground.
 2. Even if the Port. Govt has no
power to keep out the 7 Day
Adventists, it will make all
the difference to the mission
whether the Govt. adopts an
encouraging or discouraging
attitude: & I think we shall
be safe in acting as proposed
above.

Rec'd
28.1.20

Sir G. Head

Agree

C.G. 28/1/20

H. J. R.

You asked me to ascertain the
attitude of the D.O. towards this mission.
On the whole, I am in favour of
proceeding as proposed by Mr. Parker.
H. J. R.

29/1/20

Keywell Avenue P.M. 21/1

10th January 1920

Second Day Advertisers - B.E.A.

~~Ref~~

C.O.

2518

10

Recd No 1.9.1920. f

RECD

15 JAN 20

Sir,
 With reference to your letter No. 9
 Re 1st inst. I have the honor to inform you that I
 formed a very poor opinion
 of the Second Day Advertiser when I passed through South
 Africa last year. It appeared that the Mission and
 its representatives had very strong among the natives
 up to and including the commencement of the war.
 Moreover, the members of the Mission in South Africa were
 of a poor class of men, quite unsuitable for work of such
 importance among natives, and likely to have a bad
 rather than a good influence. I would also point out
 that there was a tendency in their teaching due to
 their faith as expressed in their name, to discourage
 the native friends working on a Saturday.

2. On an interview with Mr A. A. Carrallan, I explained
 these points and told him definitely that until I
 was satisfied that the Mission had no connection
 with Hamburg, had rid itself of all connexion
 with Germany, was prepared to send out men and
 women of a better stamp, likely to have a good
 influence on the natives and ready to care entirely
 for teaching natives that there should be no work
 on Saturdays, the Government would not be prepared to
 support or encourage the Mission in any way.

3. Upon Sir, am satisfied that these conditions will
 now be fulfilled, I am prepared to help the Mission
 to grant them the land asked for for a hospital to
 allow them to send a qualified doctor and
 append. nurses. I lay great stress on the fact
 that doctors must not be sent as such should be
 duly qualified. I consider five acres will be sufficient
 land for the purposes of the hospital.

+ Mr Campbell should be informed of my
 opinion and warned that the support of Government
 will only be continued so long as the members of
 the Mission whom he sends out prove to be of the
 right sort.

Have the honor etc
 Sir

Edward Norway
 Governor of the F.A.P.



Adm
W.C. 13

Bank

~~East Africa~~ 41

With the Private Secretary's
compliments.

East African Department
Colonial Office S.W. 1

Promised with interest & returned
have nothing to add to my
recent remark, to you on this
subject L. Notteg.

Governor G.A.P.

Litho Mawani

Victoria S.W.

12th Jan 1920.

British Union Conference

of

Seventh-Day Adventists.Telephone,
147, Watford.address:
Garston Herts.

Stanborough Park, Watford, Herts.

5th January, 1920.

The Rt. Hon. Walter Long, Esq., M.P.,
 Secretary of State for the Colonies.

WHITEHALL.

Sir:

I am taking the liberty to forward to you under separate cover a copy of our Foreign Mission Annual, which will give you some idea of the extent of the foreign missionary operations carried on by the Seventh Day Adventist Foreign Mission Board. We are at present operating in one hundred nineteen mission fields and are issuing missionary literature in ninety-four different languages. Our appropriations for foreign missions for the present year amount to £450,000.

We have recently made representations to your Department asking permission to replace the staff of workers who have been operating for our Board in British East Africa. For some reason a number of these workers have not got on well with the authorities in that field during the war, and we look upon this as a very unfortunate circumstance, as it has always been our purpose as a Body to maintain the most amicable relations with those who are charged with the civil administration of the fields where our missionaries are located, and it has been very humiliating to us to find that our representatives in British East Africa have failed to make the same favourable impression upon the authorities as have workers in other fields. We desire to replace these men with others in whose tactfulness and faithfulness we have reason to rely, and we are hopeful that the Colonial Office will give favourable consideration to our request to substitute the workers at present in British East Africa with these more experienced workers.

I beg to remain, Sir,

Your obedient servant,

N. N. Campbell

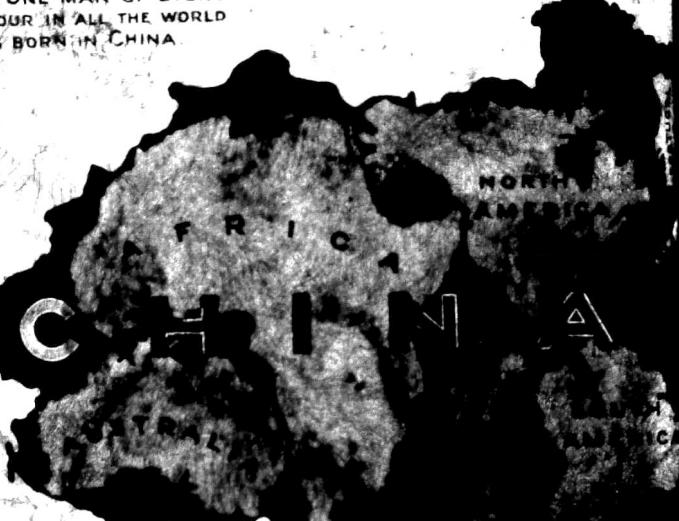
MNO/ee



"**SALVATION, O SALVATION! THE
JOYFUL SOUND PROCLAIM.**"

10, 1809, at 12 m. m., and 1851, at 12 m. m. A. of Congress of March 3, 1873. Acceptance
and payment of postage required for no longer than 3 days, except in cases of emergency.

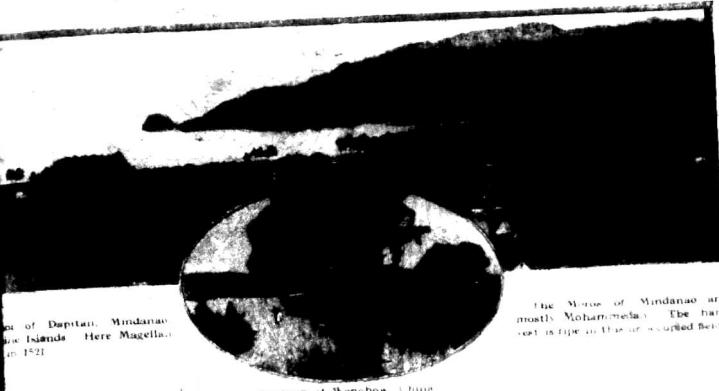
ONE MAN OF EVERY
FOUR IN ALL THE WORLD
IS BORN IN CHINA.



POPULATION MAP

CHAS. SMITHS

THE TERRITORY EQUALS ONE THIRD OF THE POPULATION OF CHINA.
CONTINENTS AND ISLANDS ARE SHOWN.
WITHIN THIS MAP.



The Moros of Mindanao are mostly Mohammedans. The harvest is ripe in this unoccupied field.

AWAKE! GIVE LIGHT

One of the greatest needs of this hard-hit world is an awakened church. As meet this need the Saviour makes this earnest end to his charge:

Awake, awake, put on thy strength,
Put on thy beautiful garments, O Jerusalem,
make thyself from the dust thyself; loose thyself
from the bands of thy neck. O captive daughter.
Arise, give light, Israel; let us see
the favoritism of our Lord, and let us have a perfect
knowledge of what is taking place; for the number
of opportunities is small, and the time is short.
And now, as regards the hardness of the heart, it is
not to be despised; but we should, if we can, bring
the heart into a soft condition, that we may more
easily receive the word.

...and the last part of the argument is that
the reason is that man is made in the image
of God, and therefore he is to rule over the
rest of creation. The first part of the argu-
ment is that man is created in the image
of God, and the second part is that man
is to rule over the rest of creation.

Here we have the one and only previous statement of a minister and an efficient teacher, who pointed out the true way to usages of Christ as to usages of the little and though little, saving the remedy effects the church of Christ.

It is a sobering task to the
church to see millions
of helpless people turn-
ing to this remedy for
relief. They are find-
ing that every mate-
rial resource is exhaus-
ted.



converted from kerosene line

CHINA'S MILLIONS



¹ (9a, 11, 12) (cf. 1, 1-2, 2-3).

The **four** **or** **the** **one**

After the first ploughing, the soil is broken up by the use of a wooden harrow, then a small harrow is used to make the soil smooth. There are various methods of sowing, but the most common is to sow four crops each year. The seeds are sown in Chinese boxes, which are also known as seedbeds. The physiognomy of the plants varies greatly, and the seedlings are transplanted at different times. The first transplanting is done in early April, the second in Canton, the third in May, and the fourth in June. The plants are then transplanted into the fields, where they grow until the end of July. At this time, the plants are fully developed and have a good root system. They are then harvested and dried, and the seeds are collected for the next year's crop.

AMONG the three, and the
The Chancery.



Mr. A. G. [REDACTED]
Hello Mr. Pickshaw
Page 5

Difficulties
should be
seen as
opportunities
to learn
and grow.



Pastor W. E. Gillis on an itinerating trip.



man, a class of the Wenchow church.



With every
one came out
of the world. The
old man had
a chicken and had



Travel in South China, Part of Chinghai Province.



MARCH 1981

The author's wife, Mrs. M. C. Ladd, has added with the same energy as others to every effort to increase the mass of work, but not staff, girls more than

12. *Opus* 1. *Falling J.*

for a child to
go to the
other night,
and the next
morning he
was dead.

and about 100 yards from the head
of the valley. A great gush of water
was seen to issue from a hole in the
bank of the stream. The water was
over the surface of the ground, and
covered the valley floor. It was
about 100 feet wide and 100 feet
in depth. At about 100 yards from the
outlet it was about 100 feet wide.

or the day I am writing this, there are 600 patients who have been admitted and dead or discharged. Now I am going to come to some figures so that they can be understood.

6 MILLER
I thought the woman was a
stranger to me, but I have known her
husband, in fact, all my life. He has
lived in our village ever since he married
the woman three days ago. I have
seen him with other people. I know



- 3 -



Koreans, father and son



Mission Station, Keizan, Southern Korea

Home of St. G. Jacques, Japan



One of Japan's "little ones"

Our Soondai training school

Group of colporteurs, Tokyo, Japan

Throughout Japan

At the Shrine, phys. by a God
of Asia!

Los while possible than small efforts, all over
streets of the city of Nagoya I heard an ins-
trumental music in a low pitch, from many
houses, and, looking out a window, I saw
that the windows were covered with
curtains, and the curtains were
interior, dimly lighted, in the

darkness.

Two hours later, after a long, rattling taxi ride, grinding through the dust, along with a score of people were gathered around a building, shouting, gesticulating, and shouting.

Nagoya is a city of 1,000,000 people, and the noise of a thousand voices was like the roar of a lion. Not for a moment did I hear any words, but I could see that the people were gathered there to be present at some great event, something that would bring them closer to their Saviour.

Curious to know what it was, I went in.

In the middle of this wicked

indignation, I heard a voice.

He said:

"I AM THE WAY."

He said:

"I AM THE TRUTH."

He said:

"I AM THE LIFE."

He said:

"I AM THE DOOR."

He said:

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For more information, contact the U.S. Environmental Protection Agency's Office of Water at (202) 260-7500.



Editorial Office, Lucknow, India



Médecin-chef



$\alpha = \beta_1 + \beta_2 + \cdots + \beta_n$

What Is Theism?

No one has been more successful in the field of book writing than the author of *The Story of the World*. Her books have sold millions of copies and have been translated into many languages. She is a well-known speaker and has written several books on education. She is a member of the National Education Association and the American Association of University Women. She is also a member of the National Council of Teachers of English.

1960-61
1961-62

ANSWER



Min. 1000 C. 1000



Journal of Oral Rehabilitation 2003; 30: 103–107

I also think that in so doing it is important that this example of freedom is made public. I think that Satan is not so much interested in us as he is in the world. He wants to make us afraid of the world.

Woolf's first Major publication

Certainly, the most important factor in the development of a business is the quality of its management. A well-managed business will always be successful, while a poorly managed one will always be unsuccessful. Well-managed businesses are characterized by their ability to plan, organize, control, and evaluate their operations effectively. They also have a clear understanding of their market needs and are able to respond to them quickly and efficiently. In contrast, poorly managed businesses tend to be less efficient, less responsive, and less successful.



and, C. G. and others.



and others.



and, C. G. and others.

EDUCATIONAL WALK

Labelling for Schools

THE more money we have the better we can do. This is true in the foreign language schools, especially in the Chinese schools. We have a great many difficulties in getting money from the Chinese government. They are very poor and have little money to give. They are also very conservative and do not like to give money to foreign schools. They are afraid that if they give money to us, we will take it away from them.

Training

We are trying to get our students to work harder and to learn more. This is difficult because they are used to a more relaxed way of life at home. Every day we must exertion in the classroom.

Our New Hospital of Shanghai

After a long time of planning and hard work, we have finally opened our new hospital. It is a modern building with all the latest medical equipment. We are very proud of it and hope that it will help many people in Shanghai.

Our new hospital has a large number of beds and a good staff of doctors and nurses. We are trying to make it a center for medical research and education. We are also trying to make it a center for medical research and education.

The new hospital is a great success. It has a large number of beds and a good staff of doctors and nurses. We are trying to make it a center for medical research and education.

On the 1st of January, 1940, we opened our new hospital. It is a modern building with all the latest medical equipment. We are very proud of it and hope that it will help many people in Shanghai.

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Ministry of Education

The Ministry of Education is a very important department in the Chinese government. It is responsible for the education of the Chinese people.

Schools

The schools in China are very poor. They are not well equipped and the teachers are not well trained.

Teachers

The teachers in China are not well paid. They are not well educated and they are not well trained.

Students

The students in China are not well educated. They are not well trained and they are not well educated.

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Missionaries used by R.S. in their dispensary at Lhasa, Tibet.

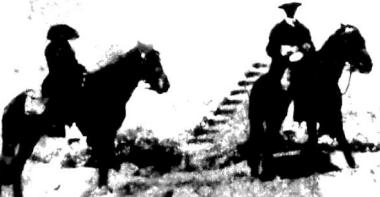


Our dispensary station at Lhasa, teacher and patients.



Dr. Rutherford, our surgeon, and a patient, S. T., who had just come out on his mule to visit him as a patient. Superintendent of Butterfield school.

Dr. Rutherford has treated many cases in his dispensary each year, and travels many miles over the surrounding country to visit our patients.



Our missionaries are working among the Indians high in the Andes.

HERE AND THERE





• The *Journal of Clinical Endocrinology* is published monthly by Blackwell Scientific Press Ltd., 250 Cowley Road, Oxford OX4 1JF, England.

A Daughter of the Soil



Colporteur Pioneering



Colporteur Headquarters, Boston, Mass.



Our Colporteur
Headquarters

...and our
colporteurs
are
pioneers
in
the
work
of
the
Gospel

...and the
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Editor in West Africa

Coal train from Pekin to Urum in Mongolia

Magazine workers in Brazil

Pioneering to Huai

...and Mohammedans

...and Mohammedans

...and Mohammedans

...and Mohammedans

...and Mohammedans

...and Mohammedans

Gospel Explorers in the Land of Simsim

...and Mohammedans

With Our Colporteurs
in the North China
Urgent

...and Mohammedans

...and Mohammedans

...and Mohammedans

...and Mohammedans

...and Mohammedans

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COLPORTEUR AND BOOKSELLER, APRIL, 1938

53

The Indian Inca Land



Missionary Achenz

stands ready to speak to a group of Indians gathered around him.

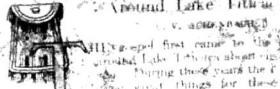
He has been working among the Indians for many years. He has learned their language and customs well, and has become a trusted friend to them.

He is a good teacher and has helped many Indians learn to read and write. He has also helped them to understand the Christian faith. He is a true friend to the Indians and has made many friends among them.

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A

The Work Among the Indians Around Lake Titicaca



HUAYPAP first came to the Indians around Lake Titicaca about ten years ago. During those years the Christians have done great things for these simple, good people. More than 10,000 Indians have accepted Christ and are now members of the church.

But there is still much work to be done. The Indians are poor and live in simple dwellings. They have little to eat and drink, and long for better things.

Many Indians are still heathen. They do not know Jesus Christ. They are ignorant and uneducated. They have no schools or hospitals.

But the Christians are working hard to help the Indians. They are building schools and hospitals. They are teaching the Indians about Jesus Christ.

They are also helping the Indians to earn a living. They are teaching them how to farm and raise animals.

But the Christians are still working hard. They are still trying to reach every Indian. They are still trying to bring the love of Jesus Christ to every Indian.

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The Story of an Indian Chief

R. M. HOWELL

My first visit to the Indians around Lake Titicaca was in 1938. During those years the Christians have done great things for these simple, good people. More than 10,000 Indians have accepted Christ and are now members of the church.

But there is still much work to be done. The Indians are poor and live in simple dwellings. They have little to eat and drink, and long for better things.

Many Indians are still heathen. They do not know Jesus Christ. They are ignorant and uneducated. They have no schools or hospitals.

But the Christians are working hard to help the Indians. They are building schools and hospitals. They are teaching the Indians about Jesus Christ.

They are also helping the Indians to earn a living. They are teaching them how to farm and raise animals.

But the Christians are still working hard. They are still trying to reach every Indian. They are still trying to bring the love of Jesus Christ to every Indian.

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Planning parties for the Indian missions
are a favorite pastime of the Indians.

I am sure that the Indians are very interested in their churches, and I am sure that they are very interested in the gospel message. But

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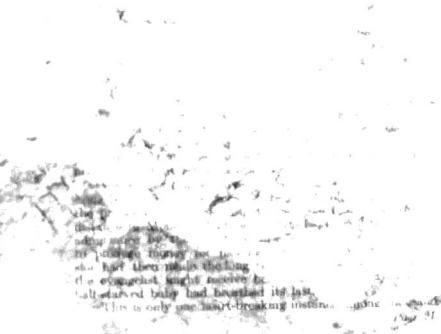
the Indians are very interested in their churches, and I am sure that they are very interested in the gospel message. But



Indian Sabbath service at the Puno area of Lake Titicaca.



At 14,000 feet above sea level, where the Indians are living.



This is only one short-breaking instance.

British Union Conference

of

Seventh-Day Adventists.

Telephone:

147, Watford.

Stanborough Park, Watford, Herts.

10/1/20
5th January, 1920.

Mr. Jeffries,

British East African Office,

WHITEHALL.

Sir:

In my interview with you last Thursday I intended to have handed you a copy of our Foreign Mission Annual which gives some idea of the nature and extent of the foreign mission work that is being carried on by the Seventh Day Adventist Foreign Mission Board in various parts of the world. We are carrying on our work in one hundred nineteen mission fields, and are publishing missionary literature in ninety-four different languages. Our appropriations to missions for the present year amount to £450,000. I have sent these items to the Honourable Mr. Long, but thought that inasmuch as I had a personal interview with you that this might be a matter of additional interest. I am sending you under another cover the copy of the mission annual of which I allude to above.

We earnestly hope for a favourable consideration of our appeal to substitute for the present workers in British East Africa a number of more tactful and experienced missionaries.

I beg to remain, Sir,

Your obedient servant,

Dyee

Mr. Campbell

DRAFT.

N/2578 / Seal

Special for my signature
Please

A. J. Ward, Secy. CSE.

India Office 23 Aug 20

Dear Mr. Ward,

MINUTE.

Recd 23.1.20

Referred 23.1.20

Mr.

Mrs.

Mr. Committee

Dr H. Lamson

Sir H. Read

Sir G. Tilney

J. Amey

W. Milner

W. Cowen

23 - D
3

I am going to submit
Read report about 7 day
advertisment missionaries in
India.

The question of allowing
this mission to pursue its
activities in Ceylon
under colour, or it is not
deemed to take action
wh. wd. be at variance
with any policy adopted

by the Govt. of India in regard to
the Mission working in India.

I gathered from an ~~earlier~~ telephone conversation
that you ~~wanted~~ ^{wanted} a few additional ~~information~~
~~for~~ ~~to~~ ^{very much} day about ~~missionaries~~ ~~from~~
~~and~~ ~~about~~ ~~the~~ ~~working~~ ~~of~~ ~~the~~ ~~Span~~
Office, & that (leaving from memory)
you thought these ~~statements~~ had been
allowed to go to India.

Would you be good enough to
verify the position & let me have
a note as to whether the general
position of regarding these
missionaries for India (or at least
in regarding them) has ever come
up ~~so far~~ & if so, what time
the position was first taken.

You very truly

J. H.?

DOWNING STREET,

13 January 1920.

Dear Mr. Forard,

I rang you up at Sir Herbert Read's request about 7th Day Adventists Missionaries in India.

The question of allowing this mission to resume its activities in East Africa is under consideration and it is not desired to take action which would be at variance with any policy adopted by the Government of India in regard to the mission working in India.

I gathered from our telephone conversation that you remembered a few individual applications from 7th Day Adventists Missionaries (Americans) being sent in to the India Office, and that (speaking from memory) you thought these applicants had been allowed to go to India.

Would you be good enough to verify the position and let me have a note as to whether the general

YARD ESQ: C.B.E.,

question of excluding these missionaries from India (or at least discouraging them) has come up and if so, what line the India Office or Government of India has taken.

Yours very truly,

Add
Recd
27/1/26

INDIA OFFICE.

WHITEHALL, S.W. 1.

28th January 1926

Dear Sir,

I have traced five cases of 7th Day Adventists, all of them Americans, who have been permitted to take up missionary work in India during the past year. In one case permission was withheld for a time before the Armistice because the applicant's references showed that he was a pacifist, but subsequently after the Armistice permission was granted. I have not found any other cases of refusal.

The general question of the liability of this sect as missionaries in India has not come up. If applicants are individually unobjectionable they are allowed to go.

There are of course no restriction of those who may apply. Subjects. The applications which we get are only from Foreigners.

Forward

J. W. Johnson Esq.,
Colonial Office,
S.W. 1.

For my son may for a week's leave and asked me
to do with this matter in his absence.

Yours truly

Watson

61

77. CARLISLE MANSIONS.
WESTMINSTER.
S.W.

20 Jan

B. Bottomley

Please see if you can
get Mr. Bottomley answer to
your letter with so
many rentals & makes
up for a declaration,
please return to me
in Mr. Campbell's letter
Please also let me have
copy of whatever letter
you send

Yours sincerely
Bottomley

2518/20

62

P. m.

5 Feb. '20

b

~~Dear Sir Edward,~~

DRAFT.

Sir Edward North
KCMG CB

MINUTE.

January 31st 1920
3/4 P.M.

14 Feb. 20
Dear Conf. No. 14 Feb. 20
C.P.

Our consideration of
the Plymouth Day Convention
question has rather been
foggy, but I now consider
that if the letter which was

sent to Mr. Campbell
yesterday
you & your friends will,
with their co-operation
except that we think that
it too should say something
about Saturday work.

Apparently Mr. Campbell
is not a "Reverend" - or
so those who have seen
him tell me.

Your very
(Signed) W.C.B.

N.
25/18/20 Sat.

And 10058 2 C

63

Campbell Esq

note.

Hanley 2/26

Answer, 3/2/20

Hanley 3/2/20 f. (174)

and 10058, T.T.

is Feb 20

for assistance in

carrying on missionary

work in the Dist.

as

stated in my letters

of the 1st of January

will be carefully

considered in

consultation with the

Governor, if you can

first satisfy the

2/26

10055 2 C
See O.D.M.
10055 February, 1920

Sir,

With reference to the letter

from this Department of the

5th of January, I am etc.

desirous to request you to inform

for what form reports

for assistance in

carrying on missionary

work in the Dist., as

stated in my letters

of the 1st of January

will be carefully

considered in

consultation with the

Governor, if you can

2/26