

EAST AFR. PROT

2518

REC'D
15 JUN 20

2518

Key
S: C

Seventh Day Adventists

1920

Jony

previous Paper

n/1
129

Considers, unless free from German influence and missionaries better type of men, should not be multiplied or encouraged. If this is done is prepared to grant land for hospital but considers doctor and out should be qualified.

W. B. ...
W. B. ...

1. apparently, after all, with all our Nigerian hopes about this mission.
2. See Conf 11775/19 S.L. for W.A. views - the minutes especially on P.O. 4577/19 S.L.

In summary of present E.A. position see minutes of 30.1.19 on 4577/19 S.L.

The first thing in any case seems to be to clear up the stipulations made by the B.M. at the in para 2 x subject to every branch of Gen. Dept. - i.e. write to the Conference saying that if we can be satisfied on these

5 Feb 20
 3 Mar 20
 N/14872/20
 N/14872/20
 Conf. 16 Feb 1920 (P.O. 8553/19)
 Mr. Campbell Case
 Copy above to the Executive Com
 Copy out of 7 above Gen. Conf. 14 April 20
 Copy & copy to Gen. T. Conf. 16 Feb 1920 (P.O. 8553/19)

subsequent Paper.

n/1
10058

These four points, we will
consider carefully with the
S. Board the requests in 129/20 -
[NOTE with presumably be
rather a difficulty!]

Recd. 19.1.20

All the members of the 7 Day Committee
will be asked to make a passage of
the 7 Day Committee by Postal
Vote (see 129/20) in connection
with the 7 Day Committee was considered
that the
7 Day, 7 Day, 7 Day, 7 Day
was suspended to
with 7 Day, 7 Day, 7 Day, 7 Day

See 129/20
Do the Parkinon papers? Pl. see
also the papers sent me by Sir E. Hartley
(in envelope). It is more likely to
only provided he adds the points about
Saturday work. We must both say the
same thing.

C.S. 21.1.20

H. J. R.
22/1/20

W. J. R.

Of course you cannot expect
speaking to Sir E. Hartley.

Recd.
23.1.20

W. J. R.

1. Please see 129/20, especially with India Office.
This does not help - except so
far as it shows that the Indian
Govt. does not appear to expect
other members on general grounds.
2. Even if the Ind. Govt. has no
power to keep out the 7 Day
advertisers, it will make all
the difference to the decision
whether the Govt. adopts an
encouraging or discouraging
attitude: & I think we shall
be safe in acting as proposed
above.

Recd. 28.1.20

Sir E. Hartley

Dear Sir

Yours
C.S. 28/1/20

Prof. F. J. R.

You asked me to mention the
attitude of the I. O. towards this
On the whole, I am in favour of
proceeding as proposed by Mr. Parkinon.

H. J. R.
29/1/20

Very truly

Yours
P. 29.1

10th January 1920

Seventh Day Adventists. B.E.A.

C O
2518
No. 19/1920
15 JAN 20

40

Sir

With reference to your letter of the 8th inst. I have the honor to inform you that I formed a very poor opinion of the Seventh Day Adventists in Africa last year. It appeared that its representatives had very strong views up to and including the commencement of the war. The members of the Mission in East Africa were of a poor class of men, quite unsuitable for work of such importance among natives, and likely to have a bad rather than a good influence. I would also point out that there was a tendency in their teaching due to their faith as expressed in their name, to discourage the natives from working on a Saturday.

2. In an interview with Mr. A.A. Cascaffer, I explained these points and told him definitely that until I was satisfied that the Mission had no connection with Hamburg, had rid itself of all enemy connections, was prepared to send out women and women of a better stamp, likely to have a good influence on the natives and ready to cease entirely from teaching natives that there should be no work on Saturdays, the Government would not be prepared to support or encourage the Mission in any way.

3. If you, Sir, are satisfied that these conditions will now be fulfilled, I am prepared to help the Mission, to grant them the land asked for for a hospital, to allow them to send a qualified doctor and attend nurses. I lay great stress on the fact that doctors must not only be qualified but should be duly qualified. I consider for ever with a view to the purposes of their hospital.

* Mr. Campbell should, I consider, be informed of my opinion and would that the support of the Government will only be continued so long as the members of the Mission whom he sends out prove to be of the right sort.

Yours truly
Sir

Edward Norrey
Governor of the A.P.

5554/21



13/1/20
accept
att
J. S. A.

~~East Africa~~
B. S. A.

41

With the Private Secretary's
Compliments.

Head of African Department
Colonial Office
S.W. 1

Perused with interest & returned
I have nothing to add to my
recent remarks, to you on this
subject. R. N. N. G.

Governor R.A.P.

Edith Mansfield
Victoria SW. 1

17th Jan 1920.

British Union Conference
of
Seventh-Day Adventists.

Telephone
147, Watford.

Address
Garston, Herts.

Stanborough Park, Watford, Herts

5th January, 1920.

The Rt. Hon. Walter Long, Esq., M.P.,
Secretary of State for the Colonies,

WHITEHALL.

Sir:

I am taking the liberty to forward to you under separate cover a copy of our Foreign Mission Annual, which will give you some idea of the extent of the foreign missionary operations carried on by the Seventh Day Adventist Foreign Mission Board. We are at present operating in one hundred nineteen mission fields and are issuing missionary literature in ninety-four different languages. Our appropriations for foreign missions for the present year amount to £450,000.

We have recently made representations to your Department asking permission to replace the staff of workers who have been operating for our Board in British East Africa. For some reason a number of these workers have not got on well with the authorities in that field during the war, and we look upon this as a very unfortunate circumstance, as it has always been our purpose as a Body to maintain the most amicable relations with those who are charged with the civil administration of the fields where our missionaries are located, and it has been very humiliating to us to find that our representatives in British East Africa have failed to make the same favourable impression upon the authorities as have workers in other fields. We desire to replace these men with others in whose tactfulness and faithfulness we have reason to rely, and we are hopeful that the Colonial Office will give favourable consideration to our request to substitute the workers at present in British East Africa with these more experienced workers.

I beg to remain, Sir,

Your obedient servant,

MNG/ec

N. Campbell



*"SALVATION, O SALVATION! THE
JOYFUL SOUND PROCLAIM."*



Koreans, father and son

Mission Station, Keisan, Southern Korea

Halls of S. Co. Jacques, Japan

Throughout Japan

At the Shrine of the Living God

0
6
5

As I walked through the streets of the city of Yaguchi, I heard an inner voice which spoke to me. I had been in the city for some time, but I had never before heard of a shrine of the living God. I had heard of the shrine of the living God in the interior, but I had never before heard of a shrine of the living God in the city of Yaguchi.

At the shrine of the living God, I heard an inner voice which spoke to me. I had been in the city for some time, but I had never before heard of a shrine of the living God. I had heard of the shrine of the living God in the interior, but I had never before heard of a shrine of the living God in the city of Yaguchi.



Searching for a chapel



Japan's "little ones"

Our Second training school

Group of colporteurs, Tokyo, Japan

Japan's "little ones" are the children of the poor. They are the children of the poor who are the children of the poor. They are the children of the poor who are the children of the poor. They are the children of the poor who are the children of the poor.

Group of colporteurs, Tokyo, Japan. They are the children of the poor who are the children of the poor. They are the children of the poor who are the children of the poor. They are the children of the poor who are the children of the poor.

Journeys in Japan

Journeys in Japan. I have been in Japan for some time. I have seen many things that I have never seen before. I have seen the children of the poor who are the children of the poor. I have seen the children of the poor who are the children of the poor.

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My Journey

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Mr. Kim Young Bo and wife

Children in Japan in kindergarten school

EDITORIAL



Palace, Japan.

IMMINENCE OF CHRIST'S COMING

I have often thought of the day when the Lord will return to earth. How long it will be, I do not know. But I know that it will come, and that it will come suddenly, like a thief in the night. I have often thought of the day when the Lord will return to earth. How long it will be, I do not know. But I know that it will come, and that it will come suddenly, like a thief in the night.

When the Lord returns, he will bring with him a great multitude of angels and saints. They will be the first fruits of the harvest. They will be the first fruits of the harvest. They will be the first fruits of the harvest.

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Corner of a church.

Preparations of the King of David

By the preparations of the King of David, we are reminded of the preparations of the King of Heaven. The King of David prepared for his kingdom, and the King of Heaven is preparing for his kingdom. The King of David prepared for his kingdom, and the King of Heaven is preparing for his kingdom.

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Corner of a church.



Corner of a church.

HERE AND THERE

A



A Daughter of the Soil



Among the Islands

With the Gospel Through
Siam

SUMMITRA—The first of the islands in the world being opened to the gospel. The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay.



A group of people in Siam.



Preparations for the mission in Siam.

Established in the New Hebrides, and had set to work to spread when news came that the people of Mtskula had been converted, and that the missionaries had to go to the islands.

A group of people in Siam.

The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay.

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Missionaries of the New Hebrides.



Gospel workers from Singapore Training.



Planting fruit and flowers of Fiji.



Beating the toll. A call to worship.

With the Gospel Through Siam.



An aged mountain chieftain who has been converted to Christianity.



Two one-time cannibals who have been converted to Christianity.

The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay. The people are of the Malay race, and the language is Malay.

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A group of people in the field.

A group of people in the field.

British Union Conference
 of
Seventh-Day Adventists.

Telephone
 147, Watford.

Stamborough Park, Watford, Herts

5th January, 1920.

Mr. Jeffries,

British East African Office,

WHITEHALL.

SIR:

In my interview with you last Thursday I intended to have handed you a copy of our Foreign Mission Annual which gives some idea of the nature and extent of the foreign mission work that is being carried on by the Seventh Day Adventist Foreign Mission Board in various parts of the world. We are carrying on our work in one hundred nineteen mission fields, and are publishing missionary literature in ninety-four different languages. Our appropriations to missions for the present year amount to £450,000. I have sent these items to the Honourable Mr. Long, but thought that inasmuch as I had a personal interview with you that this might be a matter of additional interest. I am sending you under another cover the copy of the mission annual which I allude to above.

We earnestly hope for a favourable consideration of our appeal to substitute for the present workers in British East Africa a number of more tactful and experienced missionaries.

I beg to remain, Sir,

Your obedient servant,

M. D. Campbell

15/100

*attach
 10/1/20*

by the Govt. of India in regard to
the revision ~~working~~ ⁱⁿ India.

I gathered from an ~~telephone~~ ^{remembered} conversation
that you thought a few individual ⁱⁿ ~~cases~~ ^{applications}
from ~~the~~ 7-day ad vertent ~~business~~ (business)
had ~~come to the notice of the~~ ^{been sent to the} ~~Govt.~~

Office, & that (speaking from memory)
you thought these applicants had been
allowed to go to India.

Would you be good enough to
verify the position & let me have
a note as to whether the general
policy of excluding these

merchants for India (or at least
disarming them) has ever come

up ~~at all~~ & if so, what have
the Govt. of India
done in the matter.

Yours very truly

1911

DOWING STREET,

23 January 1920.

Dear Mr Ferard,

I rang you up at Sir Herbert Read's request about 7th Day Adventists Missionaries in India.

The question of allowing this mission to resume its activities in East Africa is under consideration and it is not desired to take action which would be at variance with any policy adopted by the Government of India in regard to the mission working in India.

I gathered from our telephone conversation that you remembered a few individual applications from 7th Day Adventists Missionaries (Americans) being sent in to the India Office, and that (speaking from memory) you thought these applicants had been allowed to go to India.

Would you be good enough to verify the position and let me have a note as to whether the general

FERARD ESQ: C.B.E.,

question of excluding these missionaries from India (or at least discouraging them) has come up and if so, what line the India Office or Government of India has taken.

Yours very truly,

INDIA OFFICE,

WHITEHALL, S.W. 1.

28th January 1920

60

Recd
2/1/20

Dear Sir,

I have traced five cases, of 7th Day Adventists, all of them Americans, who have been permitted to take up missionary work in India during the past year. In one case permission was withheld for a time before the Armistice because the applicant's references showed that he was a socialist, but subsequently after the Armistice permission was granted. I have not found any other cases of refusal.

The general question of the desirability of this sort of missionaries in India has not come up. If applicants are individually unobjectionable they are allowed to proceed.

There are of course no restriction of those who are British Subjects. The applications which we get are only from Foreigners.

Perard

C. Parkinson Esq,
Colonial Office,
S.W. 1.

Ferris is away for a week's leave and asked me
to do up this letter in his absence.

Yours truly

Walter

61

77, CARLISLE MANSIONS,
WESTMINSTER,
S.W.

20 Jan

Mr. Boltonley
Please see if you are
at business answer to
above letter with do.
Do not hesitate to make
suggested alterations,
please return to me
Mr. Gumples letter
I can also let me have
copy of whatever letter
you send

Yours sincerely
Walter

2518/20

62

5 Feb. '20

Dear Sir Edward,

Your consideration of the Seventh Day Adventist question has rather been fair, but I now enclose a

copy of the letter which has been sent to the Camp-Head

I return his letter to you & your response with which we quite agree except that we think that we too should say something about Sabbath work.

Apparently W. Campbell is not a 'Reverend' - or in those who have seen him tell me.

Yours sincerely
WCB

DRAFT.

See Edward Nathan
KCMG et

MINUTE.

3/4/20
Apr 15

Copy given Conf 14 April 20 M/14512/20

- Mr. ...
- Mr. ...
- Mr. ...
- Mr. ...
- Mr. ...
- Mr. ...

N. 2018/20 Feb.

And 10058 2c

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Jan 5 January 1920

Campbell Esq

Sir,

With reference to the letter from this Department of the 5th of January, I am ^{desirous} ~~to request you~~ to inform you that your requests for assistance in carrying on missionary work in the B.P., as stated in your letters of the 1st / 7th January will be ^{carefully} considered in consultation with the Governor, if you can first satisfy the

note.

Handley 2 Feb

Handley, 302.20

Handley 3.2.20 (174)

1921 (mid) 5 Feb 20 3 Feb 20

copy to Govt. T. Lang. Sir E. Morley

2018