

DOMESTIC

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ZANZIBAR

No. 34782

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Rec'd  
By 29 Sept 05

Conf.

(Subject.)

Visit of the Aga Khan to Zanzibar

Transmit copy despatched from Zanzibar  
regarding

(Minutes.)

Copy to Compt C.A.P  
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The Under-Secretary of State for Foreign Affairs presents his compliments to the Under-Secretary of State for the Colonies, and, by direction of the Secretary of State, transmits herewith copy of the under-mentioned paper.

Foreign Office,

September 28, 1905.

Reference to previous Letter.

Description of Inclosure.

Name and Date.	Subject.
M. Case No. 95 August 29, 1905.	The Mga khans visit to Zanzibar.



ZANZIBAR,

August 29th, 1905.

My Lord:-

I have the honour to report, with reference to Your Lordship's telegram No. 28 Confidential, of the 21st ultimo, that His Highness Aga Khan arrived in Zanzibar from Bombay on the 15th instant.

His Highness was welcomed on board the mail-steamer by which he travelled by a representative of His Highness the Sultan and by one of His Majesty's Vice-Consuls, and was received on landing by other officers of the Zanzibar Government and by a large number of his adherents. Two days later a Baraza was held in his honour at the Palace, where I presented him to Seyyid Ali.

Aga Khan called upon me on the day of his arrival and explained at some length the objects of his visits, which were, he said, not so much the collection of subscriptions from his followers as the adjustment of certain differences which had arisen

Marquess of Lansdowne, K.G.,

Ac., Ac., Ac.

Ref

arisen between them, the reorganization of the  
directorate by which their affairs were managed, and  
the enlargement of the building in which their meet-  
ings and ceremonies are conducted. He stated that  
the amount which he had been reported to have taken  
out of the country on the occasion of his last visit  
was far - though he did not say how far - in excess  
of what he actually received, and assured me that  
he would do what he could to curb the generosity of  
his adherents.

His Highness proposes to remain here until the  
end of September, when he intends to visit Madagascar  
and afterwards British East Africa.

I have &c.,

(Signed)

Basil S. Cave.

ent lo holtseingter enz . mudi neewjeed neelja  
tma , begannen knew attalla vied: no haw vd ejstocerid  
-jehd alerd dolhw nigrifind enz lo tneemgraine enz  
jadi hejata eh . becuhnoe era salvomeed hta am  
seler evan or bejager heet ber ed holtw tnuoma enz  
hely-taf enz lo metasoco enz no vijndas enz lo tuo  
meeze mt - tal wortwas joh <sup>79</sup> bfp al dagonj - tal aw  
O sedt em betusas hta , bejager vlijt joh er jahs to  
lo vijntomes enz dus o hinc en ztjw en ilow en  
. armerdha enz  
wjj hlinn eren namer o hawdodg assamalh enz  
mangabat raly o hingind ed haw , tehmarqo lo haw  
. esittia fadt delsits elavwirje hta  
... ova evad !  
... ova . B. fland (bengal)

est to nothing over and over he would never

the hammer grew smaller until it was no longer

- just like nothing at all and so it went on and

the hammer grew smaller and smaller and

... to notice that our merit measured meets  
this beginning new article client so low as  
- seem client hold of anything and to remember  
that before aH, before we are concerned our agent  
never even or before need had an idea which ever  
play feel and to consider it no witness and to the  
process of it - the man was for him an ignorant - the law  
Court and because this, before other witness an fair to  
to consider this kind of thing as rank of below as  
. . . . .  
and I have seen number of cases where this is all  
recovered - they are subject to new introduced to the  
. . . . .  
. . . . .  
. . . . .

... to noisome air, men remain  
thus, because there are few who will  
- see their duty in giving air to themselves and  
send before the sun comes up, but again  
there are of better need than in which there are  
fewest and to those who are not worth air to the  
people in the sun who are not worth - the few  
who are better than the people who are not worth  
to themselves and others or others and others or others  
otherwise all  
and this is the number of a certain amount of  
the people who are not worth themselves to the  
rest of the people who are not worth  
I have I  
- (cont'd)