

1923

E. AFRICA

279

C O
18657
16 APR 23

TUNGO, Z.K.
AIROBI.

DATE

23rd MARCH 1923.

REGULATION:-

Rankin
Li Hateld
M.H. 23

SUBJECT

POSITION OF INDIANS.

Expresses views against granting equal rights to Indians, and states as to progress being made by natives under influence of the White man.

U.S. of S.

18/4/23

Previous Paper

26
1780

MINUTES

Send copy DOAG rank him
and DOAG is in form the writer that
SOS has received his letter. That
he may be assured that the
points he raises ~~have been~~
~~and will be~~ *referred to*
- have received her careful consid-
eration & that they will not be overlooked
in any discussions which take
place in this connection.

17/4/23

We know of this volume news paper -
already.

The gist of this well written letter
is absolutely sound - it being
in the interest to supply all the
need of the Subs in the Lab.
dependencies in the way not
only of manual labour, but of.

Subsequent Paper

26
1906

I don't agree
M.H.

copy sent to ...

clerical & accounting work —
 consist of course only
 in the lower grades.
 Kenya is much the most
 backward in this:
 Z'bar, Uganda &
 Nyasaland are going
 on, fairly, quite well
 Unfortunately, Kenya
 has imported Indians
 (Indonesians) for its lower
 clerical work as well as
 for other work; it is, of
 course, easier to get
 a trained Indian who
 costs less than a European
 than to train natives —
 but the latter must be
 trained. Uganda has
 Asiatic clerks etc also
 but in time, it is to be
 hoped, will be replaced
 by natives. But Kenya
 is the worst off in this.
 The Govt of Kenya is alone
 in the position — but
 movement has been
 slow on one thing,
 it has always been
 difficult to find
 money for education
 in Uganda & Nyasaland
 the missionaries have
 really done the
 "educ" for the Govt
 (with annual grants)

MINUTES.

MINUTES NOT TO BE WRITTEN
ON THIS SIDE.

clinical accounting work -
 as part of course fully
 in the lower grades.
 Kenya is much the most
 backward in this:
 2'bar, Uganda &
 Nyasaland are going
 on, think quite well
 equipped. Kenya
 has imported Indian
 (of course) for its lower
 clerical work as well as
 direct for the 1st yr. of
 course. easier to get
 a trained Indian who
 costs less than a European
 than to train natives.
 But the latter is not the
 best solution. Uganda has
 a native clerical class
 which in time will be
 equal with the imported
 class. But this is
 a long process.

The fact of Kenya is almost
 the position - but
 movement has been
 slow for some time,
 it has always been
 difficult to find
 money for education.
 in Uganda & Nyasaland
 the governments have
 really done the
 education for the past
 10 years.

from Govt. - not very
 large, (I think) - rather
 have done it well 230

This letter is of course
 have come through the
 Ady. - but I agree that
 a friendly act.
 through the Ady. is
 desirable in this
 case.

? Subject to concurrence
 of the R. Comptroller, to
 whom the letter might
 be shown when he
 calls, act as
 proposed by Mr. Peel -
 and suggest that
 Ady. should take the
 opportunity of
 explaining to the
 writer the recognized
 method for persons
 in a Col. to address
 the Govt. - i.e. through
 the Govt.

Recd
 18/12/23

+ J. R.

18/12/23

Ady. 18/12/23

P.T.O.

Discussed today with
Dr R Coryndon.

He concurs in action
proposed - & wd like
copy of the letter.

As proposed to copy - & send
(S.O.) to Dr R Coryndon
copy of the letter & the
trip to copy

all

2. 23

alone

Discussed today with
Sir R. Coryndon.

He concurs in action
proposed. & wd like
copy of the letter.

As proposed to reply & send
(S.O.) to Sir R. Coryndon
copy of the letter & the
reply to him.

Recd

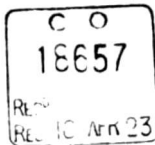
2. 11. 23

2/11/23

~~#~~ The Swift Press
Nairobi
Kenya Colony
23. 3. 23

281

The Colonial Secretary,
Colonial office,
London.



Sir,

On Sunday the 25th inst., our Governor is leaving for London to discuss the question of granting equal rights to Indians and I, a native of Uganda, as editor of the "Sekanyolya," would ask you to consider the welfare of African Natives in any decision come to.

The general opinion in England is that Africa is a land of savages, but the natives of East Africa have made great

~~#~~ The Swift Press 281
Nairobi
Kenya Colony
23.3.23

The Colonial Secretary,
Colonial office,
London.

CO
18657
REC-10 APR 23

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On Sunday the 25th inst., our
Governor is leaving for London to
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rights to Indians and I, a native of
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welfare of African Natives in any
decision come to.

The general opinion in
England is that Africa is a land
of savages, but the natives of
East Africa have made great

progress during the stay of the
 white man, as a proof I enclose
 you a copy of the "Sekanyolya"
 which is entirely edited, composed,
 printed and bound by natives,
 and as an example of what natives
 can do I would point out that
 in the different local firms and
 presses there are working native
 clerks, native compositors, linotype
 operators, machine men, book
 binders, etc, and I am sure that
 if facilities were given to us, we
 (natives) would soon supply all
 the labour required in the country.

I have the honour to be,

Sir -
 Your most obedient servant,

Z.K. Sentongo
 Editor "Sekanyolya"

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I have the honour to be,

Sir

Your most obedient servant,

Z.K. Sentongo

Editor "Sekanyolya"

Box 183. Kampala.

Box 194. Nairobi.

Sekanyoya

AMAWULIRE GE NSI ZONA
AKUBIBWA BULI MWEZI.

OMUZINGO III. No. 3

Nairobi, March, 1923.

OMUWENDO Ots. 50

Whiteaway, Laidlaw & Co. Ltd.,

Tel. 79.

KAMPALA,

P.O. Box 182.

Amasuka
Malekane
Bafuta
Busefuluya
obwemikonda
Egirasi
Esowane
Bulangiti
Obwambe



Esati
Enkutira
Efulano
Amakoti
Stokisi
empanvu
Stokisi enympi
Enkoba
misipi egiwa-
nika empale

*Okutunda kwa Whiteaway okunene ku sokera ku lwa
Tuesday, January 2.*

Buli kintu kyona tukitunda omuwendo mutono nyo kale mulete ensimbi
zamwe zona muzifunemu ebintu ebyo muwendo omulungi.

Temwerabira okubulira banamwe bona ku Kutunda kuno okunene.

P.O. Box 31, **C. LOWIS & Co.** Kampala.

Kyetuje tutuse enkuyanja ye bintu bino :

**Engoye za Satini, Obukopo bwa Chai,
Engoye za Alupaka, Ebinika za Chai,
Engoye za Tobulako, Sabune, Enkufira,
Sokesi enyimpi, Tai, Manvuli, Engato
Empanvu ne Nyimpi, Blanket, ne birala
nkumu.**

**C. LOWIS & CO.
KAMPALA & MENGU.**

EBITABO. EBITABO. EBITABO.

DIARY for 1923. Ebitabo obwandikibwama ebyo Lunaku obwo Mwaka Omugya
28 Omuwendo Sh. 1.50 2.00 3.00

The Life of Jesus the Carpenter of Nazareth. Obulam bwa Yesu Omubazi owe
Nazareni Kyawandikibwa Omwandisi amanyidwa Robert
... .. Sh. 3-25

THE KING OF SNAKES Kyawandikibwa Omukyala Baskerville eri oyo ayagala
enyo Engero zo Luganda nga ziyasibwa mu Lungereza
taleme kwolekwa maso eri Ekitabo kino. Kubanga Engero
zoba omwo mwezifanana okusangibwa nga ziri mu Lungereza
era taleme kusinga Kintu, Nambi, Mpobe, ne Wakima.
Omuwendo Sh. 3/- omuli Ebitananyi era ne Sh. 2/- omutali.
Nambiyako eri kyo nga tebanaba kubimalawo.

THE UGANDA BOOK-SHOP.

P.O. BOX 145,
KAMPALA. UGANDA.



EBYAFE.

Oba oyagala okumanya ebita mu nsi zina.
Oba ol mukulu mu gusungu.
Oba olina omwogo ogusagala okukaza egwangalyo.
Oba oyagala okwonyera amagazi.
Oba oyagala okumanyibwa olabwo byawandika ebigasa abantu.
Kikugwanane ofuke omucomi wa "Sekanyolya"

EKIFU kyo Mukung'anya. P.O. Box 101, Nairobi, Kenya Colony.

OMUWENDO: Sh. 7 okumala Omwaka neza Post wama.

OKUGULA: Isipoti cents 50 buli kumu.

OKULAGIRIZA akatubo akamu nga abinira mwaka cents 60.

ABABAZI: Obu Sekanyolya mu Kampala mu Nakulungu, Uganda.
Obu D.L. KAMUFAMI, kyo mu Bazaar Road,
Erisa mu mabwa Hamalaka butunziwama KAMUKAMI
cent. 21 era Shilling tuburiza ukwama mu mwezi gusa.

OMUZINGO III No. 3 NAIROBI. MARCH, 1923

Omugaso gwe Kibina kya Abakyala Abato Abafumbo.

OMUKYALA M. A. GORDON COOK
TASANYA EUVA KU NAMIREMBE.

EBYOMUKUNGANYA

TUKYAWULIDEKO mu ligambo nti
Omusawo Ernest Cook ne Mukyalawe,
basiba okugenda eToro, naye obanga
ekigambo kino kya mazima, Buganda eja
kufirwa abakazi bayo ababade ku lubu lwabo
abasinga okubera abekitibwa era mpozi abana-
lwawo okufunibwa okumala ekisera. Tumanyi
fena nti emirimu egymugaso Omusawo Ernest
gyakolede Abaganda tegyetaga kuto'olwa wa-
bula gnyonyola gyoka, naye twagala okusinga
okwatula okunakwala okunabera ku bantu
bona mu kisera kino olwokuwibwako Omukyala
M. A. Gordon Cook Muko Omusawo Ernest,
Omukulu we Kibina kya Abakyala Abato
Abafumbo, ataleme kuserengeta Toro awamu
no Mwamiwe. Omukyala Ernest Cook, mpozi
leka twogere lwatu, yomu kwabo betwandisizze

okulaga okwebasa kwafe nokubasima enyo
olwe mirimu gyabwe emikulu, kubanga akoze
emirimu egitenderezebwa mu Kibina kya Ba-
kyaala be gwanga lyafe; era okuva kwebyo
byetulabye kasokede Omukyala Cook atwala
obukulu no bulabirizi bwe Kibina kino nga
abugya mu ngalo zo Omukyala Baskerville.
akoze ebigambo bingi nyo ebikulu olwokwagala
okulongosa abakyala mu gwanga lino, okufuba-
kwe bulijo nga yegsirira abantu abamagazi
okukyalanga mu Kibina kino buli mwezi ku
buli Lunaku Lwokuna, abayogera ebigasa mu
mstu ga bakyaala,—ekyo kiraga obunyikivu
nokwagala okunene okwo Mukyala Cook eri
abakyala Abaganda, kyetuva twetaga umuntu
afanana nga ye okutwala ekifoke obanga age-
ndera dala eToro nga bwetuwalide. Kubanga
enaku zino mu Buganda, kirabise nga abantu
tebakyetaga nyo ngeri eyo eyalwo mu myaka
10 egise eyokule enyo abakyala mu kizikiza
mu kubagiriza ebisana okumanya,—naye mu
kigambo kino Omukyala Cook asana okwebasa
ekifo ekisoka kubanga afube nyo okuzibula
amaso ga Bakyaala bafe mwebyo ebibanisira,
nolwakyi tasana kuva ku Namirembe kakati.
Twandyetaze nyo okuteka amanyi agatuka ku
kigambo kino, nga tukyatula eri Omukulu lwa
Masomero awamu neri Abafumbo abafumbo
era neri abantu be Buganda zegerere nyo oku-
lowiza ku mugaso gwe Kibina kya Bakyaala
Abato Abafumbo, kubanga kakati kirabise nga
kigambo kikulu okusinga ebirala byona. era
omusingi gwakyo gusana gwe ndere dala wasi
mu taka, olaba abakyala bafe bababera mu
Somero nga bakyatibwa abawala bisinga
ababera ne banga erimulyi ka cryokusinga enyo
okunga ebibigibwa ebyo kisa mu abasomoni bebirala
ebitonotono, naye mu kisera ekyobukumu bwawe
nga banatera ukwama mu somero tebanasira
kubera na kibina kyawo ekyabo abamaze
okukula mwebandigirizibwa abanira omukyala
mu nyumbaye, songa omukyala Omuganda tali
mabega nakatono siriga ayolekibwa nayo ebisa-
nira abakyaala abagirize mu nyumba zabwe
newakubade si mu ngeri empanvu enyo kakati
naye twogera kwebyo ebisana okusokorwako
ebyomu nyumba, tebabwebwa nakatono,
mpozi olwe somero okubera eto ne nsi okuba
ento kyetunawa twogera ebintu ku usonga eyo
wano. Naye kale kakanzi olwomubanga Omu-
kyaala Cook abade afuba nyo mu Buganda
okulaga abakyala bafe mu Kibina kino ebigambo
ebigasa obulam bwo mukyala mu nyoye kyetu-
vude twagala okukakasa enyo ekigambo kino
nti kikulu kisana okuliwizebwa nobotaki-
kendera wabula okugenda mu maso.

EBIFA E MENGU

GAVANA OMUGYA YATUKA

OMUSANGO GWA BATAKA

KIYEGU MU MENGU

(NIVUDE EKI MUKWANO GWAPE)

Mengu, Feb. 13.

Sir Geoffrey Francis Archer, K.C.M.G. Gavana wape omugya ne Mukyalawe, yatuka bulungi Etebbe ku Feb. 12 awamu ne kibinakyekirimo na Abanubi 2. Yasinikanwa ne kituba kinene ekyamba bantu be Buganda. Bweyava mu iyate nageenda ewa Hon Mr. Jarvis, wape akajja mu kifo kya Gavana nalyoka amusa bona abali baze okumusiikakana nga babamwan abali. Bweyava awo nageenda okutwacha mu nyumba ya Hon Mr. Jarvis omuyama akanyaka agenda mu High Court ukolekitwaga nga empya bwere byona nebigwa ekyamba nga banyonyo abude bwali bubinyo olwe kubwa nyatoya.

Omusango gwa Bataka, Gavana gweyamala ku Afrika e Bugerereza, nawulirako juzi nti Abataka bali bagaba okugenda awamu ne banyonyo ya Gavana kwela omusango e Bugerereza banyonyo agenda olwensonga endo nti Abataka bageenda kutubula bigambo eri mu Office Eduka gwa Matwalie nga agamba nti Okuagenda kwabwira tekirana nyo kubanga ye Gavana aya kwereza ensinga enkulu eza bulungi era aya kwereza nyo buli kagamba mu maso gwa Office Eduka gwa Matwalie. Ebyo nabyo abwirir bwatya.

Ate omu musango gwase enyo mu banga gweye kubwa ne Yegu mugiko mu Mengo, naye kakati kyasanyu kubanga enkuba etonye ereme kugaba ifufu ereta obulwade obwekererwa nyo gwa mu mubwira ne mpewo okuya buli wani.

KABAKA KABALIGA AWEREDWA DEMBE OKUYA MU BUGOREBWA

masse okuya 24 ku Kizinga Seere (Seychelles)

Nairobi, Feb. 24.
Ku Feb. 24, Station ya Nairobi, kyali kibubu buntu okubako wazwa ekigereke olwobungi ya bantu Abacyoro, Abaganda, Abesoga abamawanga amalala abaganda okulamusa kusiinikana bakaba Kabelega nga aita okuya Kizinga Seychelles, Gavamenti ya Bange-

ress gweyamutwala nga omugoby mu nai ye. Okuva ku lusaku olwali olwekisiikisa mu Bunyoro ne mu Buganda, April 9, 1899, Kabalega lweyakwasibwanagoberwa ku Kizinga Seychelles awamu ne muse agalimide mu Nabalagala, kakati emyaka gitusa 24, esubi lyokulaba ku bantube nemikwanogyo era ne ku nai yo butaka bwa bajajabe libade tonu mu mwogyowe okutasa Katonda lwabukide Okutekawe okwekysa eri abana ba bantu, Kabaka omugobe nawebwa edemberye nako mezebawo mu nai yobutakabwe era obwa bajajabe nga mulamu. Aja kubera mu Lubiri lwe olugya olwakolebwa e Jinja mu Busoga okumala ekitera nga okutesa kwa Gavamenti ya Bangezeza bwekuliba. Naye kyasanyu okuliwoza nti Kabaka-Omugobe taleme kwesima olwokulaba nokusanga enjawulo kwesima kweyongera kwe nai ya bajajabe mu myaka gusa 24 gyamase mu Bugobe, omwogyowe namagezwa okubulanga bikyuse nyo okusembera mu kutegera okwenaku zino kubanga enesi gyabademwa ya bantu abagirize okusinga abali mu Uganda, naye yenyini afanye omwogyo okugatera obulungi amakulu gokukula kwe nai mu kugirikiribwa mpozi okusinga abo bayekala mu nai ye, era anagereranya bulungi nomwogyo ogwenseko awamu namasiga agesanyu, ebirwebyo ebyali ebyakazizigiri.

AMAWULIRE

Tuwulde nti Dr. Albert Cook, C.M.G. ne Mukyalawe, bali kumpi okutuka. Tusubira nti Omulimu gwe Nju ye Zaliro e Namirembe kuja kweyongera nyo okugenda mu maso, kubanga Omukyala Cook nga bwalina ekirowazo ekiwanvu ku mulimugwe guno ogwekitubwa mu Buganda, taleme kuleta bigambo bingi ebya magesi okugulongoosa enyo. Tubasabira bstuke ne miremba mu Buganda.

Walwo Absanzungu babiri betaga juzi mu Buganda, omu ye Bwana Pike, owe Kigumba Kestate, e Mubende, nomulala ye Edward Ashton, owe Kampala. Kirabika bubu era kimsiawo okukiriza kwa Buganda abangi okulaba nga abantu abagirize mu byona, abe gwanga eririna omusai ogwamakala emyaka gusa 2000 mu bukulu bwokugiriribwa, bakyaniriza ekirowazo kyokweze boka. Kubanga mu Buganda tulina Abasungu batono, era tulowereza nti abo abatono abakiriribwa okuja mu nai yafe bebabo abalina omwogyo ogusanira okugiriza nokugunjula abadugayo bananyini nai mu Uganda Protectorate olwebitolwa byabwe obirungi so si kubagirira kwe'.

Enju yo Mulamuzi empya eri kumpi okugwa okuzimira mu kiera kino, era buli omu kakati alindirira olunaku lweriingirwa, "enyama eryoke e'te ku bantu."

Owekitubwa Stanislas Mugwanya, azimba olukwakwa lwe nju mu kisatekete e Rubaga mu naku zino, tewali Muganda eyali agizimbye enperawo okuzimibwa mulala mu myaka gino. Tuwulire nti Ayagala enju eno ebere ekijukizokye kubanga alabye nti efeza abaeika basirya mangu ne erinya lyomufu neribula mu banga tonu.

Ebifa e Nkole.—Mu mwaka guli nga gugwako, Munyonyozi" yatutegeza nti Owekitubwa Nuwa Mbaguti, M. B. E., yagobwe ku Bwakatikiro bwe Nkole, naye kitegerekese mu bukafu nti walide nti awumude buwumuzi yeki, era kakati tuwulide nti bamusabye okuda ku Bwakatikiro bwe Nkole. Omwami Mbaguta amanyidwa ekitubwaky noubuzabwe era namagezwa amalungi mu Protectorate yona, olwekyo eri abo abategera obulungi ebizambo bye nai kyabeunyika okuwulira nti Mbaguta bali bagohye mugobe. Mu biro bino ebyate tuisa mpozi okwogera nti abaseja nga abo mu nai zino omukyali abantu abatono ne kigero kyazo nga bwekikyali, ekigambo tekirabika bulungi era tekisungumikirizika okugoba abalinga nyo abo.

Omwendo gwe taka mu Mengo.—Enaku zino omuntu omunakunaku kibibu okugula ika ye taka mu Kibaga olwomuwendo omuwanvu. Juzi Olukiko lwayagala okugulira Omwami Omukulu we Kiloga, ekifo ekyokuzimbamu enyumbaye, nerugula ika 15 eza taka ku Mwami Kreepo Kizito. Shga. 500 biliika emu, ze Shga. 12000 okugula ika 15. Muwerdo gwa kitalo ogwo mu mawulire gokugula etaka mu Kibaga.

Ebifa e Jinja.—Omwami C. S. Nason, A. D. C. wa Jinja, tuwulide nti aweredwa okubera Acting District Commissioner e Masindi, Okukyusibwa kwo Mwami Nason newakubade kumutade mu mirimu egisinga ekitubwa naye kulese okusalirwa kunene nyo ku be Busoga, kubanga Omwami Nason abade wakitalo mwebyo byetuwulira kuye mu kuyamba noku-gaasa abe Busoga. Asanyikirira nyo abavubuka nokulaba bwebakula Yali abalibwa nga omu ku be kitundu (Branch) ekye Kibina kya Banabudo ekiri e Busoga nga latera kubulawa mu kukung'ana kwabwe okwabulijo nokubawa

amagezi. Ate abe Busoga bamutenda nyo okubera omusaja atabaganya ku nju zona takolema kigambo mu kizikiza. Abade wasum-gaaso mu Kanisa ye Busoga nga alabika bwali omufunzi alatera abantu amanyi mu bigambo bye dini, kubanga teyavanga mu kanisa era yenyini olusinolusi yaberanga abe Kanisa okusoma ebitudu mu Kanisa. Abe Bunyoro besimye okufuna omufuzi afanana bwatyo.

OLUGAMBO LWE MENGU

Nti Omupunga ne Bwibweza bifise ure
Nti Omuzungu yekuba emundu nga anywele
Nti Okukyawa oba obutakisa bisakete kintu akubwa kya
Buganda mu neri sinda
Nti kakati abali birira "Boy Scout" hamutegede
Nti buli gwanga lina ekitalo kyalio nengeri ziko
Nti Gavana agenda kuzimba mu otiko ku Nakasero

OLUGAMBO LWE NAIROBI

Nti rupa zazi za Makati sagwako kakati mu Nakuru
Nti Abalungu bava Buganda baye ababizi be Kenya
Nti Iwasimila omugya na Abakabondo anyoze okugenda
Nti Ekirabira kya kungama ukubwa naye ekyokumira
bunza mu kya Kileleshwa

EKIBINA KYA BAKYALA ABATO ABAFUMBO (Young Wives' Fellowship.)

Ku muna usiku lwakuna (Thursday) mu buh mwezi, Ekibina kiro kukung'anira mu Somero lya Bagiriza e Nairobi, bo agutesho, nokuwulira ebigaasa abakyalika.

Ku March 1, Omusungu Ernest Cook yafunge-gera ku nsonga yo "Bulwade bya Gavana".

Ku April 5, Miss E. Hill yafungere ku "Kuvumbulwa kwe nai ya America te ku bigambo byo Bu'du."

M. A. Gordon Cook.

(Omukwano wa Kibira)

OKULANGIRIRA.

MUKWANO gyafite mwana tuwanyuse oku-batagira kakaro nti tetadwa Eduka empya mu Siza lye Kyagwa e Mukoma wewali eduka yafe kumpi ne kifo kya Basemba, era tubatya nga twagala mu byo byawere ebintu ebitali bimwe ebyo kuti abakyalika banyonyo mu-wendo gwa Lusi.

Era ate twaguhw'abakyalika banyonyo, wubayo engere taleme kulabwira ebigya ebingi ebinyanyu, era abantu mwendo gwa Lusi ebibatundirwa eya mu mangu nga mwite ne banamwe.

MENGO PLANTERS. LTD. KANPALA

Ekibina kya Baganda ne Nairobi. (The Nairobi Baganda Union.)

OMUKUNG'ANYA "SEKANYOLYA."

Munage Sebo, —Ndagidwa Ekibina kyangwe, (Nairobi Baganda Union) okukuwandikira nokukusaba okwetakayo okirize okubera Ekibina kino mu nsonga zakyo zino

(Omwokubanga kirabise nga wakyalibo obuzibu bungu mu kubereza ebiteebwa buliyo mu Kibina eri Ba-Member bako (Abomukibina) abali ewala era nabamu abatafuna banga kuja mukukung'ana kwa buliyo, Ekibina kyangwe kyagala okuwer zanga ebigambo byakyo ebimu gyohi, ebisana okumanyiibwa abantu bakyo, ebiteebwa mu buli mwezi obukubanga mu Mawung'ana kubanga manyi nti: Bangi nyo Ab mukibina kino basoma "Sekanyolya." Nasanyuka nyo bwino kiriza kutukolera eki gamba eki.

Ku atari abantu abawala okukung'ana Okukung'ana Meeting okwabuli mwaka okubera abantu ba Kibina kinyo bwano ge muwaga kwamba abantu abantu gye kubina mu mwaka gye.

Abantu abantu abawala okukung'ana Meeting muwaga kwamba abantu abantu gye kubina mu mwaka gye.

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okukung'ana omulundi gumu mu mwezi mu Sabiti eyokubiri (mu buli mwezi), ate General Meeting (Okukung'ana kwa bona) nekusawa mu Sabiti ekomererayo mu buli mwezi. (2) Omwandiazi yategesa Committee obuzibu obuliwo enaku zino mukuwereza abantu ebaluwa ezokubaita okukung'ana, nekiritebwa mu kutesa nti Singa abebifo bya Batunzi be mere bakiriza okugabiranga abantu be Kibina kino ebaluwa zabwe kyandiya mbyeko kuli olulala. Omwandiazi nalyoka asigirwa okuwandikira Omwami J W Salongo ne "Kamukamu"

Okubasaba bakirize okugabiranga abe kibina kino ebaluwa zabwe ezizawerezabwagayo obwokubaita okuja mu kukung'ana kubanga bangi bagendayo okugula emere; era ebaluwa endala neragirwa okuwandikira Omukung'anya wa "Sekanyolya" okumusaba okukubanga ebigambo bye Kibina kino ebisana okumanyiibwa abantu bakyo abatali kumpi. (3) Ebaluwa eyali emaze okubagibwa okuwerezebwa eri Kabaka we Buganda no Lukiko lwe ku nsonga yomwami Omuganda eyayogerebawako eda abantu abuzibu, yasomebwa nekakasibwa neragirwa okuwerezebwa, era awamu neko kyatesebwa nate okuwandikira Olukiko lwe Buganda, okukusaba obanga kinzika okutekayo mu Lukiko eMengo, omwami atibwanga Omubaka we bigambo bya Baganda abali mu Mawanga, kubanga Ekibina kino kiraba nga Abaganja abali mu Mawanga tebalina nyo kuwulirwa mu Lukiko lwe Gwanga mu bigambo byabwe. Eki gamba kye Baluwa yoo Mooka wa bali mu mawanga kinamala okutekebwa mu General Meeting eja okubawo mu March

okubanyuma Ekibina kirwandikira Olukiko ku nsonga eyo. Ebyo byebalyiwo ebikulu, ERIABU W. KAMPALA, Hon. Secretary The Nairobi Baganda Union.

Abantu abantu abawala okukung'ana Meeting muwaga kwamba abantu abantu gye kubina mu mwaka gye.

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Esomero lya Bawala eVilla Maria.

Abakyalta tebasana kuleka nyuma.

OMUKUNG'ANYA "SEKANYOLYA."

Munage Sebo, —Nandira anyuse nyo era nga ntadeko nokukwebesa, singa onkwatirwa ekisa nonfutira mu lupulula lwo luno olw'omuwendo, akafo nenteramu ebigambo byange bino bye ndowosa okusanyusa abasomi bo:—

Ebanga sidene kssoka ba Qld Boys be Rubaga bawandikira Omwepiskopi wabwe ku nsonga eyokubaterawo e Somero lya Bawala mu ngeri ya Boarding School. Omwepiskopi wabwe yabadamu nekisa, era nomwoyo ogujude okwagala okukusa ensi ensi ekwali enjabayaba mu birowozho ne mu nkola nti: "Bana bange abegawe, endulu zemunkubide ku nsonga eno nsiwulide kubanga kyemwagaliza abana bawala nange kyembagaliza" naye obuzibu bwona bwesiganyo kuti nsimbi" Oluvanyuma olwokugenda ewala mu kirowozho yakakasa okuzimba esomero lino e Villa Maria mu Budo. Ebisele birowoz-bwa okubera Shillings 50/- oba 60/- nayo emiwendo gino sigirema kweraga eri abo abalina obwongo obulabufu nga Kitafe ono buliyo kyagoberera mu masomero agengeri ngeni sikufusa mali wabula okukusa ensi ensi ekwali ento. Bwalyo Omusumba wafe ono asana okueitirira edobozi eryokumwebesa nga bwekisa nira abantu abagezi "Entasima Ebulu Agiwa."

Abalina abana babwe mbegairide nyo mugeseko okubatwalayo amangu, waja kubera wo ebifo 15 okusoka, ate oluvanyuma abana bali twalibwa nga bwe kyetagibwa. Mdelele kudu mu kutotatota nti: zifa ki eajwerera emuwala agenda kukolola? Ekyo basebo kibavemu, anti namwe mulabye ensi nga bwekula era egeze ngefuka, awo no ngeni bwekula era nabantu bayo bagoberera. Kakanu omulenzi omuirizise takyayagalira dala okufumbirwa omuwala atali muyigirize, naye ayagala kufumbirwa muyigirize mune bwe bategeragana mu mpisa ezomulembe guko omugya Banange mugeseko okukuyisira amaso gatowe eri abakyalta abalaya, tebakelayo nomu atali muyigirize, kale bo bakola wa? Ekisaer kituse, era mpozzi kyatuka da oba kirituka omukyala atali muyigirize okufa ebeyi oba mpozzi okubidira dala nokubulako awasa.

Lino rze lye mpita egwiso edene eri abami Abakatoliki oba eri Abakatoliki bona, okufusa skalemberesa akabisala bya masomero gabwe okubera wansi dala nga bwegali kakanu; nze sibusumba nakatono buli ayinza asabola oku-

werera omwana we oba muganda we, abantu abasasa mulaka ku masomero bafanana nga omuntu ayawukana ku kitangala kye tabaza ekiro ate oluvanyuma nagwa mu bunya nawologome, kale oyo yevuma ani? Nabo abakatalwa bana babwe mu masomero songa balina ensimbi entereke, abana babwe bwebafaisinikana nensuku balyevuma ani?

Guno muze gwamuno gwado, obutayagala kintu kigys. Bwemubusa amatuku ku byembega nadala kukuwandikira wewatandikira mu Buganda, munalaba nga omuwala amanyi okuwandikira yafananyizibwa ngekyonzire, nti: ani awasa ekibate kyo mukazi amanyi okuwandika, so ajenga awandike obubi obunabikanga wakati wawe. Naye laba kakanu omukyala amanyi okuwandikira yakanyirwa ngesanya mu butale bwe Bulaya. Omugao gwa bakyalta abamanyi okuwandikira gwasinga okwekanyizibwa mu Lutalo Sematalo, mwebesinga okulekerwa rupiya mu ba D.C. era ukuziyuna mu post. Abatamanyi kuwandikira basesirwa nyo bwino ku ngalo era nokunyigirizibwa ebinkumu ku mpapala.

Omugao gwa Masomero: Okuyigiriza kufanana nga omuhoro ogumalako obutalage ku kyuma, era nokuyigiriza kumala ekifu ku maso gomutima, emagezi nga bwegawula omuntu ku nelo, nokuyigiriza kukula enjawulo nente wakati watali muyigirize nomuyigirize. Wewawo manyi nga waliwo bangi kumu abatayagala bayigirize nti abayigirize bekuzi bagoberera abezungu mu nnyamba ne mu mpisa, abogera bwabati nze mbasasira nyo, kubanga bebunguludwa ekizizika mu mitima gyabwe nebatalsibwa ngebyo sibiret-bwa buyigirize, wabula obuntu bulamu bwesonyi. Era berabide nakino nti Enirembe Ngali buli oguya gusinga guugwo.

Ate waliwo abavunana abakyalta abayigirize nti: bwe bamali okwamula ekizungu nga atukayagalira dala kukula mirimo gyabajya, nga abakyalta abatali bayigirize. Abana ekirowozho nga kino njaga abategere bangi nti: Omukyala omuyigirize nyo kubulwaga agana kukola mirimo ngegyo, wabula ba yamugana kale obanga ba siyamugana netaga mumenyere wo abali bhasanyi okugikila, songa ba babwe abebabaganyi. Mujukira kino nti: kikuya nabuge, era nabo abataluku mirimo gye nga okuligira kubavira eri babawe. Negayirira abo abakyalta ku bye da, bamanyi nga abamu abalinanga abakyalta babwe abangi bagenda babagabira emiruka mu mayu gabwe. Nga Omulinda, oyo yabanga namulimuki, wabula kulinda mwamu yeka: Ate

Abantu abantu abawala okukung'ana Meeting muwaga kwamba abantu abantu gye kubina mu mwaka gye.

OKUBIZA Omulenzi eyabula. Erinyalyo Keresipo Kajubi, yava mu nja yo Mwami Yokana Kajongolo, elunguza, Mengo, nayo kuva mu 1919 okutusa kakati mu 1923 tawuliribwa gyali. Bano be bagandabe abamubuzi: Yosia Kalansi, atula uho kifo Medical Office, Native Hospital, Mombasa; omulala Yoweri Kajubi, atula mu kifo Uganda Transport, Kampala, nomulala Musa Senoga, owomu Swift Press, P.O. Box 194, Nairobi. Omuntu ategera Keresipo Kajubi wali yegagirwa ategesa omu kubagandabe abo.

Omusenero, noyo siyakolanga mulimo mulala wabula kufukira mwami twenge; era nabalala bangi besituzako mumwa Kale no nabo bajemanga bujemi, nandiki bakirizibwanga ba'habwe?

Kyenjagala basomi banange bategere gwe mugaso oguwa mu kuyigirizibwa, kale singa siwaliwo masemero ga Misane abami bafe abavubuka era nabakade bakubade nanjawulo ki ku sawa eyaskano era ne nei eno okukula kwayo kwetendebwa nti Ekuze mangu nyo, ebwo byona yakufundidwa wa nga siwali kuyigirizibwa?

Nze SABINA N. BULIGWANGA. Kampala, 30.1.23.

Omwana eyali azaye yazauka.

Okulangwa mu Mawulire kigasa.

OMUKUNYANYA "SEKANYOLYA."

Munange sebo,—Nkwanidikide nga nkwegarira olwekiasakyo okirize okuingiza obugambo bwange buno mu Lupapula olwa-Maulire nga basomibo.

Ekgambo kyembanyumiza kye kyo mwana wange Namirembe eyabula okuva mu nyumba yange mu mwezi gwa January 1921 eyampebwa kitawe gwenavogera ku mu kulanga kwa October 1922, Omwana ono namala okumulaba yali a'bidwa omusaja erinyalye Bakubye musaja wo-Mwami Yusuf Mukasa yali mukibanjakye kye yagula ku mwami Simioni Kivoma e Kibuye; yavumbulibwa Budu mu kis-kate kya Pokino December 3, 1922. Amazezi gwa musaja oyo eyamu'ba gasendasena omwana ono nga am ze okumutegeza byawegala okulaba kitawe nenyina ye namudumu nti mumanyi iduku-mutusako, omwana nekirize. Bwato ntu'ba namukwasa omuwalawe erinyalye Kampi okumutwalira omukazi Muko muntu eyali mukaziwe eda era yamuzalawa Abana babiri Lusina ne Kampi ayegedwako wagulu, omukazi ono gweyawerera omwana wari yamunohakola ngenda eri omwanawe linye omukulu gwe yafumbirwa. Omwana Namutaba eyali Kama naye nga amuzalawa abana basatu Omwami oyo bweya e'ka na'na mu shamba okukuzi bwa P kimo n'pazawo lasiwerinda omukazi oyo lwa yamami omwana wange eyabibwa okumutwala mugenzi yeye.

Okw'wo muntu shakako agendera natwala ebigambo eri Abafuzi b'one nemi Station Police ne Mpanzira mu Bifunoni Munno nemi "Sekanyolya" nokugulirira Abakesi bange kubwanga nebaza okufuba Okunene okwa

bakosi ba Mawulire agra "Sekanyolya" kwe kwandetera esanyu eringi dala era lyensubira erinabera eri buli muntu anawulira okumuwa ekirowoso kyokwekuma nti wakyalivo abanyaga abantu nokwaga okwefuira enyuma obo omdudu. Omubi ono yakwalibwa mu Gombolola yo-Mukulu we Kibuga Nabakabi abo bombi omusango gwawosebwa eruritari. Naye ekyenaku kwekubategereza nti omusaja oyo yabula nga tanasulirwa musango era na Bakyalaba abo bombi bateredwa okuva mu musango nga gukyalindirira oyo eyabula.

Owagombolola nasubiza okutwala amawulire eri Omulamuzi we Buganda alyoke akube Notice okubunya amasasa gona ago Buganda nti aja kuzulibwa mangu kubanga yali muntu alina obuhonoro obutanzu kumukiriza kubula. Nabwira nti Abafuzi baja kugezako nyo okubuliriza omusaja oyo nokumukwata asalirwo omusango.

Kambategere ku bitono byenanyuma ne Lukina kitawe wo-mwana ono, yatageza nga alina esanyu eryekitalo nti Buh kigambo kyona ekibi namalala okukikukola olwomwana wange ono, era nange nemudamu nti Tewali kibi kyensubira kyewankola nakatono omwana wo-muntu abula agra? Nagamba nti Ebirowozo byange ebyali bisinga obukulu bibiri ekyoluberyebye k'ala okyokubiri kwetuunda mu mwana wange ruyiya buli kintu kyolina nalowaza nti wakifuna mu mwana wange era nalowaza emirundi mingi okukuwabwira abasinga obungi bampa amagezi nti Bwonyawabira eyatwala ebigambo eri Abafuzi be nai nokwandika nawandika mu mawulire gona otegejere bwerere Kabaka nabo Gwanga baje kukusalira gukusinge nate bwonogutwala mu Gombolola za Bangeresa nyo onosha nazo ku mazi.

Serabira okutenda okufuba okunene enyo omukulu waba-Police e Kampala kweyangiramu namanyi amugizi dala okutekateka abakesi abagezi enyo okubuliriza, era buli eyalowozebwako nga afanana omwana oyo yaletebwa okugibwa mu Gwanga gweyali nokutusibwa e Kampala.

Nze FESITO MANYANG'ENDA. Roda Kayongo ne Naomi Binalisa.

Abatunzi be Byambalo bye Kikyala
MENGO, KAMPALA.
TUTUNGA ebiteke ebinyenzi zina ebya bakulu na bato abali owala batwandikira mu Post era batwasebanga ne agoye sabwe nga batutegeza engeri gyotogata okubakolera.
Roda Kayongo ne Naomi Binalisa.
c/o Young Wives' Fellowship,
P. O. Box 125, KAMPALA.

Lwaki Uganda ekolebwa nga Kenya?

OMUKUNYANYA "SEKANYOLYA."

Munange sebo,—Nkwegarira nyo ontore Ekgambo-byange Bino Ebimuna mundwoza eyabulijye gyesinza kugumikiriza kubanga okonyigiriza enyindo kuleta omusai. Kubanga ndabye nga Buganda yatu ogwera bufuzi.

Kaleno eno yansonga andese okwogera. Mbusa kimo nti Ba D.C. krebava babuna nga basimba mu Masasa kiki? Kaleno ba D.C. bano ababiri ebifo byabwe byali bitufu dala (1) Kampala (2) Ntebe nga baviranga omwo okulala amasasa gona naye ebifo bino (1) Masaka (2) Mubende (3) Seer, mbu mpolira Emityana naye bagala okuawo D.C. ne Mule mu Mawokota nawo bagala kusawo D.C. Kaleno okubusa sikibi nyo naye abakopi tui bantu mukitegeza kutwisa kigambo kyona ne inutebanga mwaka. K'leno se b'ngumikirizako nga njogera nti lwaki bazimbayo era neongaki ebatwalyo? twandiyagade naye okufuna ekisa mu maso gamwe okutudamu mu nsonga eno gembuzi. Kakano seko mbuzi kimo nti H. H. Kabaka amala kukebera Bamasasa ago nga tebalina kyebamugasa mu mirimo emikulu nga gino (1) Musole (2) Ngudo (3) Misango awino nga amaze okulaba nga abamibe abo tebakyamubera kwekwesabira Gavumenti okumuwa abamagazi abanasira omulimugwe? naye sebo obanga okuteza okwo nga kwa masima nga kuva eri H. H. Kabaka wafe Nohukito lwa Boganda ekyo kibi nyo kiringa abanyomye obafuzi Bwabamasasa ago. Mutegere kimo Gavumenti ekuma bukimi Buganda kyeva sitibwa Protectorate nti enzi yalimu eda neda Kabaka wayo omufu abamibe abatufu nti Gavana stula mu nei mwo okulabirira Kabaka wamu. Ate Kabaki wamu nalabirira abamibe Abamasasa nti abamasasa nebalabirira Abagombolola nti abagombolola nebalabirira abe Miruka nti abe Miruka ne balabirira Abakopi. Kaleno obanga Gavumente yafe Bng'anda nga yali yavyewo okuva eda enyo mu nadala gyo lwaki bagala okugifula nga Kenya Colony amakulu gu eni etalimu Kabaka nabami kaleno eyo maso okwenyagira e Boma za ba D.C. nemi buno bah wantu naye kiny ekya ba D.C. okubuna buli wantu kyanaku nyo dala era yakukabya Buganda nokwongera emasiko

emingi ensimbi okuzikanika ku bansu Abaganda kaleno njogera kimo nti kizibu amasasa 3 nga bagatekamu D.C. Nze ndwoza nti mu myaka mitono egisigadeyo oliraba nga buli Sasa muhmu D.C. lero nga Abamasasa banyagade kutibwa nampala kyoka, era newanya mukimo Gavumenti Bangeresa okunyoma Abaganda, nga njogera kimo tekinkwasa nyo nsonyi okwogera nti kizibu okunonya mu mawanga agaliranye Buganda okulabamu egwanga eryava eda nga lyatekateka da emirimo gyaljo, kizibu nyo dala!!! Kakano Abaganda bebagezesako okutekateka obwami mu mawanga namadala amalugwi ago bwami nga obwa Baganda. Nayeno Buganda yava da nyo mukitegeka emirimo gyayo okuva ku bwami nga buno t Muluka, Mutogole, 2 Mumruka, 3 Sabadu, 4 Sabagabo, 5 Sabawali, 6 Musale, 7 Mutuba, kale abo nga batwala ebigambo ku we Saza ate owe Saza nga abitusa ku Katikiro wo Buganda ate Katikiro nga atwala ebigambo ebyo mu maso ga Kabaka. Kaleno gwanga ki erimimo entekateka engeri byetwo? naye bwendaba ebyo nentegera bulungi nti okuva kuwomuluka nowa Gombolola naba Masasa balina obunza obutulwama murimo era nabo ba D.C. tewali nsonga ebabunyisa mu bifo, kiringa abagabana amasasa era Gavumenti Egeresa sitibwa mukimi wa Buganda naye kizibu omukimi okugabanira wakati ne nanyini kitabo. Basebo nyanyade ebigambo bino mu maso gamwe mulwize ku nsonga eso mwo n'kule mukuteza kwawwe okung'ni Mwerwa.

Nze omwana wawwe.
S.M.B. GWEKITALIRIDE-NYINA.
LWAKI ABASIBE ABAMANYI
TEBAWEBWA BANGA.

OMUKUNYANYA "SEKANYOLYA."

Munange sebo,—Nkwanidikide nga ukusaba okumpanzira mu mawanga akigambo kange kimo nti n'agaki edusa abantu nga bakola emirimo gya Gavumenti Egeresa ne Ng'anda mu makomera gaba temu Lisina bazisa em sango nga bati mu mawanga agifuna zepera nga tebabade nakya asawirawo nga sibwekiragira. Emsanga yange remu.

Omu nolusi ng'edako mu bifo bira Courts za Bangeresa niza Baduganya zibawemamu emisango, nendaba nga batwala ebimbu za 2, ku m'isango gitali gya buri mu b'nsi, akolebwa bwekiti.

(a) Asingidwa a'gidwa okugata Shillinga bwesti no mutangi gwo Luxiko Shillinga bwesti.

(b) Nga eso tasirina okumusiba emyesi bwogiti. Oyo nategera Omulamusi nti sisirabe kakati naya nkola omulimu owa Gundi, nasaslangako mpola buhi mwezi nga empera yange bweri Omulamusi takiriza ekyo newakubade ag-zako okulaga ebange erye myezi 2 okutunda, Omudamu nti nga tosirese mangwag, owulide bwenkuteleko ebigambo 2, nga omutango togulina ne ngasi kukusiba, okiro nga bakusiba. Ng'emze okulaba nga akirizibwa okusasula empola nga abade akola omulimu ogwe mpela mu Gavumenti; Oomombusa nti ekyo okigyawa okukyogerako: Kyalabika bwekiti mu Gombolola ya Sabawali we Kyagwe mu October, 1922. Waliwo omusaja Paulo Sindano omukuba Simu, ku lugudo oluva e Kampala okugenda e Jinja mairi 32½, yakuba omukasi erinyalye Ziska Sawamaso namuyulira no lugoyeliwe, omukasi oyo namuwawabira mu Gombolola eyo, omusaja ngo nagusiga Omuwawabirwa nasibwako ekibonezezo mwo ngeri eho—(a) Okugata gweyakuba Sh. 40 no mutango Sh. 100, zona Sh. 46. (b) Ebanga Shillings eso simbulisa okumusiba emyesi 2.

Omusaja oyo nalaga olukiko esabiti 2 okusasulama ebyo, nakirizibwa bweyatuka eri mukamawa Post Master namusaba amuwole Sh. 40, amaze omusango alyoke akole nga amusule, Mukamawa ngana amangwago nawandikira D.C. we Mengo, Kampala nga amusiba mubanga asasulengako mpola buhi mwezi Sh. 40, ngaka ziva ku mperaye okutusa Iwarizimay, ne D.C. nakiriza nawandikira owa Gombolola eyasala omusango.

Owa Gombolola namudamu nga amujukiza ebiragiro ebisala emisarngo, nga amusaba mukamawa amuwole oba abwekityo omusaja awerezebwa amusiba emyesi gye 2 omusango gugwe nga nafa abaabi bwetukusiba kubanga bwekitibwa bwekityo bulijo.

Ate D.C. namudamu bwati nga akakasa bwekitakiriza bwa kusha mukasi ebaluwa yeno—

Notary General, Munnings Street, Office,
MENG0, KAMPALA.

October 18, 1922

Owa Gombolola Sabawali
we KYAGWE

Zira mu baluwaga eyo lunaku 13 omwezi gundo, Kaleko mpisa eya bulijo mu Nkiko Courts okusasula omutango mu ngeri ye bitundutunda, Era okusinga mu misango nga egyo nga omutango guhi mu ngeri ye ngasi obo omusiba asidwa mu ngeri eyo, oyo amuvunana aširwa engati.

2. Tawali mukosi wa Gavumenti sinaa okwerera omu kubakozesa Rupiya nga omwazi tegunagwako, nga gwe bwogamba era olwoku-banga obunyiru bwandibadewo, singa omuntu ali mu mulimu nga ogwo, Kale nse kyenya nkugamba okukola nga Post Master bweyagamba.

(Sd.) J. C. RUBIE,
District Commissioner,
MENG0, KAMPALA.

Ebaluwa eyo bweyasomebwa mu Gombolola ya Sabawali nyenyigira omufuzi oyo, sirwabutawa mukyala oyo ngasi obo omutango, kyoka kyanyamiriza amatu okulaba nga ekingiro ekyo tekiwebwanga mu Nkiko sa Badugavu, kubanga baganda bange bangi baza emisarngo egifanana nga ogwo nga nabo bali mu mirimo gya Gavumenti nebakirizibwa kusasula mu ngeri eyo nebasibwa busibwa. Nga basose okubasako ebibonezezo ebyo, nga bwenkinyonyode kubikawo mu kusala, kyevude akibusa mu mawuliro go nti kubanga sikirabangako, nti ekyo kikolebwako wamu woka mu Courts sa Bangerera? so si mu za Badugavu.

Nse eyaliwo, Z. KAUIVA.

ABASIBE NABO BALYA EMERE.

Buganda tekayetaga mpisa yada.

OMUKUNYANYA "SEKANYOLYA."

Munango sebo,—Ku Jan. 13, 1923, Omusaja Nekemiyi S.B. Gabunga, yafumba embagaye olwesanyu lyo busibewe, naita mikwanogyo okumusanyukirako (mu mbaaga temubala mawufu) naye omu kuba mbaaga bwatakuta bulungi, nagenda okuonyo embaga endala eyo mwenge, eyosho gyebakubangarira embale 11 nebagi, nga bamagoba embiro okumutusa gyeayavude, awono nga abalwanyo bakwatibwa bombi batwalidwa ku mbuga yowa Gombolola Musale Busiro. Talude abalwanyo abade nti mugende mu male okuwona embale mulikoma wo nemuwosa. Awono nga adira omusaja ohi eyafumba embagaye enugni nahalala babiri abasasa obutasa nga a'galira mu kadukulu nabonyabonya abo nga bweyayagala era bamalamu enaku 6 teyakiriza okubawa kuka mere newakubade okubalabikako ebwero.

(2) Sebo, okubusa sikwonona, Abagombolola eyo ye mpisa enugni gyebakozesa ku bantu abasibe? Obo go mataka ne biragiro mu makomera obulawolwa ku bulamu bwo musibe?

(3) Mbu okubwirwa mu komera lyo Musale wo Busiro olunaku olumu ocibirwa mu makomera

maramalala emyesi 6! singa kiinsika nogendayo mu naku sino etano obo kumi wandirabwe obubi bwa kadukulu ka Musale munda wako era wanditegedde bulungi nga Omwami oyo bwatalowosa ku bulamu bwa basibe.

(4) Singa obusa ku bantu abakasibirwako mu komera lyo Mwami Musale Busiro abasinga obungi banyanya mutwe mbu waliwo omusibe omu eyabomwa olwabutamwa mere, bweyasaba emere nebamukubamu era nebamusindikisa namanyi mu geysa no kisenge ekyo-gusikisa nakiwagula nagenda.

Ate bwolaba akadukulu akakulu ake Mengo obutangwala ne mpwono enugni bituka mu bisenge byako byona era na basibe bamu balya ku mere, naye ako Musale wo Busiro kasobede ne mufugayo ba ejaulo. Mbu basangamu omusibe naye nga yakamaluma naku? tagulirwangawo ne mere nga tamuwa!

Nse T. WAGWE'KU, eyaliwo.

Omukulu taiga mu Somero?

OMUKUNYANYA "SEKANYOLYA."

Munango sebo,—Nina ekigambo ekinuma mu mutima gwange buhi mwaka. Olwekisakyo toleme kunyanukula, Nse sebo obumpi bundi bulala, sirina wenengera. Kale kino kyenkubusa. Omwana womukopi bwawa era kitawe nagenda yepakasiza nafuna rupiyaze nga akuze tainza kwetwala mu Somero ne rupiyaze eso naigirizibwa? Bainza okumugana nti Toleta rupiyazo kubanga okuze, songa yakamala emyaka 19 obo 20, nantiki waliwo emyaka omuntu kwakoma obutakyaiga mu somero? Netaga okumanya kubanga abasinga obungi bakitabwe bakopi, tefafuna nsimbi kutwala bana babwe mu masomero nga bato abana kyebwa betwala boka nga bakuze. Kale omwana oyo bwebanamugana kinaba kitya nga naye ayagala okuga amugzi.

Kale naba ne meme eyokumanya nga maze okumanyisibwa gwe era nabasomibo.

ENOKA T. MUKIBI.

EBIFA MU BUKEDI.

Abakedi bali mu kwesima.

OMUKUNYANYA "SEKANYOLYA."

Sebo,—Okirize olwekisakyo okunfunira akafa mu miko gye mpapula za mawulirogo nyumye ku bifa mu Bukedi District Mbale. Nga sinatuka ku mbosi eri nsoka okukwaniriza nesanyu gwe "Sekanyolya" mukwano gwafe olwokukomawo

kwo omulundi ogwokubiri, nkusanyukira nga nkukulisa, era nga nkusasa nyo olugende olwo kubanga wali ogeze bubi okusinga oluberyebereye, kubanga luno wali olese emikwano egeyano! Era mu lugendolowo luno wali totumidwa nga oluberyebereye lwegwenda, wali otulekede fe mikwanogyo ekiwulabo nomunyanyawagalo ogwemboziyo etekomeseka ekuwade erinya edungu gya omulungira eri fe abakumanyi, era nabakuwulira netuwa edoboziro ekitibwa nti "Sekanyolya" agambye. Bwekityo bangi tukuwulira nesanyu mwebyo byolaga nobwesigwa nga kino nti "Sekanyolya" yagamba nti Abaganda wamu na bantu ba Uganda mwena wali balunganda mutabagane muyoke mutwale Uganda mu maso;—nga sinamala obyo lugendolowo obo okuwumulako kwewatubulako mubanga erye myezi 2, olwokutegerako nokwesondaendako nusubira nga nkwesiga nti toleme kubera mugya nokwekuma abulungi mu mpwono ezo mugundu oleme okusulibwa mu banga lye nyanja. Bera nobwesigwa bawo nti abataya Mukama banaberanga miremba.

Kbifa mu Bukedi District abantu bananyini nsi bali mukwesima okwajano olwokutekede-bwa okungisi Gavumenti kweyateka mu mukono gwa Ababezibe Abaganda abaitibwa ba Agents (Abasigire) okubasigiriza.

Kaleno njagala mu manye kino nti Bukedi Gavumenti yayikwasa mu mukono gwa Abaganda okugiribirira mu ngeri zona bweti;—Ba Agents batwala ebitudu byona ebitudu Amasaza nabo beenyini bafuga nga Abamasaza, naye tebatwala kitibwa kya Saza baitibwa ba Agents omulimu gwabwe muwanu nyo mukulibirira nokukubiriza nokugiriza era nokukola mukuligirira byona Gavumenti byeyetaga; basebo, mulabe omulimu ba Agents gwabakolera bananyini nsi kulwa Gavumenti kyekikolwa ekibatendereseza; bangi nyo kumwe mwali mulabye ku Mukedi atagirizibwagako omuntu nga ali bwatyo okumugiriza okumutendeka natuka mu ngeri esanira nakwasibwa nokuluma bane abawera 2,000 sikyakwewunya nyo! Mwekanye kino mu mulimu gwa ba Agents Bukedi yona mu Province, temwali mwami newakubade omukulu we Kika, mu bitundu ebirala mulimu Abakulu abafuga abana babwe abawera nga 10, mu bitundu ebirala nga abana tebawulira ba kitabwe laba mu kugirizibwa bafuga 2,000 ye Gombolola nabala nga bwetwalwirako mu byafayo nga kyogerwa ku Teo ne Lango, bananyini nsi bwebaweba Amasaza okwefuga boka nefuga abantu abawera 20,000 mu Masaza, ogwo gwona mulimu gwa Gavumenti Nababesibe. Omulimu gwona guhi

bwegutyu, naye Gombolola zona bananyiini nai bezabifuga. Gavumenti wamu na Babezibe basana nyo okwebazibwa olwedimu eryo anti kwekugamba nti omuntu okubera omwana afriidwako nyina nga yakazaliba atendebe nyo omwana bwakulira mu mukonogwe. Nga mala n'amba nti mulahye omulimu ogwo gwona bweguli mu mikono gya Baganda bafu. Katonda atwade abuwereza mu ngirizombi twerwa za bwetuli abatumu, mu kimo njalula mezima nti ba Agents abali ku luulwo omulimu gwahwe gwegumi, ne Minsaci anti omuwane wa Kanisa twamirira ku Kitutu nga akubiriza abantu abagamba nti mubere abawulize nti nga tenyeke akuya abantu ababawulize mu mitema nyuma Kivanda twani bwekitwaba ekinga ne Agents mu kukubirizakwe agamba nti mu mitema bwekitwaba mu kuma. Katonda atwade amazezi okukuma gwaniga nyuma n'abanyina biberwa n'awe Gwaniga abatumu nyo kwigibwa okuya eba. Era omulimu gwahwe gwegumi waneli gutwalewa Baganda.

Omumuna Bantu wa Saza mu Baganda omu Abakira omu mu Saza Pisuwa ku banti. Obuwandisi n'abawandisi mu Baganda bawandisi mu Kibira mu Masebo abawandisi mu Masebo mu mitema nyuma abawandisi mu Kibira mu Masebo.

Kabisa abawandisi n'abawandisi mu Masebo y na ngawo. Era abawandisi mu Masebo n'abawandisi mu Kibira mu Masebo.

Era abawandisi mu Kibira mu Masebo wa Bungereza abawandisi mu Saza ehirimu Sitemeni abawandisi mu Saza mu bashamba Omuganda akubiriza abantu abantu bona abawandisi abawandisi mu Saza mu bashamba Iya mitema akubiriza abawandisi abawandisi mu Saza mu bashamba.

Wahwe omumuna wafe omu ye Y. B. T. Bamute, wa Gulu atwereza ebaluwa eyamuwa dikirwa bene bahiri Abaganyinya bamubona kumwanga zimu ze has ma mu Byafaga byo Baganda ebiteke n'eki nsi zino eshiranyewo, usya olwokubanga bamubona kisibu kyavude atwaba tukube ebaluwa eyo eyamuwebwa bene, abawandisi bafe abamagazi bawaze okubako kye boga.

Station Gulu, Nov. 1922. Y. B. T. Bamute, M.D., Sebo, Okubusa sikwonona, sebo nafe tukubusa ku kagamba kome ketusomye mu binoko okugirizibwa mu Byafato mu nsi zina ebyawandikibwa Rev. H. T. C. Weatherhead ne S. Bazonger, ku nsonga esiri ku lupapula 16 ne Sula eyokunatu, bwetubs nga tusoma ekitundu kino nti:—Speke

Basebo nga siomsila sireme okubalaga ku manya ga abakozzi ba Gavumenti abashitwaba Agents: Timosewo Mukasa, Bubulo Bugishu, Iye Saza Iyokolsu amanyidwa nyo olwobunyikivube era mumwaka ogwaita yawibwa Medel.

Timutewo Kagwa, Paha ne Bugwere go Masaza galabirira, amanyidwa olwobunyikivube olwomulimu gwe gweyikola okutendeka mu Masaza geyalimu nebakula okutuka mu kigero nebakwabwa amasaza gabwe. Eriya Nsubuga, e Budama ne Bonyuli amanyidwa olwokwaba ebanga edene mumulimugwe.

Dandi Musoke, Budadiri Bugishu, amanyidwa olwobukubakulira mu mulimugwe nokogutusa nobunyikivu.

Mikeeri Kiwanuka, Mwanja ne Bugwe, amanyidwa olwo mulimugwe gwatukiriza buhukya. Era abashitwaba Gavumenti bano newakubade nga bakazi bwebatyo naye Govt. tenabako kyebakolera olwomulimu omunene gwabakolera ensi eyo gyejogedeke, kale walibwa Govt. agents besatu (3) abamusubwa mu mulimu guto, mpori bakola emyaka 20, naye twani Govt. kye abakolera sanga omu-serikale nga akaze emyaka 9 oba 12 kale Govt. emulimuzako, naye bano abashitwaba aba Masaza teba wabebwako, olwomulimu ogwo omukulu gwabako akwala abana abato nga abo.

Kale sebo,
Weraba nse omu,
MUSA MUSOKO.

Abu Ganyi tebafugibwagako Kabaka yena.

Entufu ye Buganda yegombebwa abenshi endala mu Protectorate.

Wahwe omumuna wafe omu ye Y. B. T. Bamute, wa Gulu atwereza ebaluwa eyamuwa dikirwa bene bahiri Abaganyinya bamubona kumwanga zimu ze has ma mu Byafaga byo Baganda ebiteke n'eki nsi zino eshiranyewo, usya olwokubanga bamubona kisibu kyavude atwaba tukube ebaluwa eyo eyamuwebwa bene, abawandisi bafe abamagazi bawaze okubako kye boga.

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teyassenyukira Kamulisi (Mukama wa Bunyoro.) Kubanga yali amaze okumuwulirako nti Ye Kabaka Omukulu asinga bombi Lumanyika oba Mutese, naye yassanga olubirirwe nga lubi ne kitibwako nga sikinene, newakubade nga ye yali afaa Abekedi na Baganyi na mawanga amalala agetolowe."—Kyetuwa tububaga nti kamulisi oyo yafuganga Abaganyi boku luiwa, fe oba Abaganyi abalala abali ku nji endala? Naye sebo obanga fe abali wano mu sei ya Baganyi eno Gulu ne Kitigumu, obanga tusoma ekigambo kino kye kisibu enyo okulowaza nti Mpori yafufuga, kubanga twali omukade nomu ansa okutegeza ebyo newakubade okulowaza, newakubade olufumu oba olugero olugererwako umpori ekitundu kino kyafugibwako Bakabaka, newakubade abamawanga amalala. Kyetuwa tukubaza kubanga tubala okufuga kw mu kitundu kino kwa ngeri ndala wala nyo, te kutabagana na nei efuligwa Bakabaka. Kubanga wano twali nomu ategera okufuga newakubade Omwami omukulu oba bamudirira oba abakopi nga mu Buganda bwabafugibwa bulungu nokuya ababafuga nokubasamu ekituwa. Kyetuwa tuganzira dala nti Wano twafugibwagako kabaka nomu, oba nokugezako, wabala ensi era nyo bwetyo, tebamanyi kufugibwa. Singa eda bamanya okufugibwa kakanu twaditegere okutiagako. Laba n'ekakano Abaganyinya abafuza dala ababawandiriza bulungu kufugibwa nga tebanaba kutegera. Naye twasinga otugizira byetikubuzi bino naye twandikutegeza bulungu nga ensi eno eba kwefugibwanga.

Febano, J. C. AJWAYO,
J. L. OKULO.

Ebaluwa Ezogera ku nsonga ye Kibina kya Abavubuka Abakatoliki St Joseph Youngmen Catholic Club

ABAKULI BAKYO BE BAKYONONA.

Buganda Teinza kugenda mu maso nga Abagirize bakyaosola mu Bantu

OKUMUNYANYA "SEKANYOLYA"
Seho, Olwopulapula w'omugasa, twabura n'abawandisi okuteka okudamu kwageze kuno n'abavubuka munafu ebandika okubirira ne Kibina kya Bavubuka Abakatoliki (St. Joseph Youngmen Catholic Club) mu Katabo e February, 1923, kulupapula 7. Okubahirira twa bulungu dala era kiro kekasobero ukalazira dala nga bwawaliwo eabi lya kumuka kubona mu Kibina kino kabinene. Naye sebo

ekigambo ekirabise mu kubulirira kwa mukwano gwafe omu kye kino kyezagamba nti "Kale singa omu aja awo nga alina Akabonero ke Somero lyamenge wandimungizira mangu mu mulimu, kubanga alina akabonero kamere." Obanga amakulu ge kigambo ekyo ga mazima, nsaba Omwami A. L. Musoke ategere nti Eki-bina ekyo wagulu tekizina kugenda mu maso nga kigoberera okungizira mu mulimu abo boka bebaosoma nabo, era kubanga bambade ekoti zangeri omu, Omwoyo gwa Bavubuka abe kiseri kino kwewagala okutwala ensi yafe mu maso mu ngeri yona etozika. Era nokusembeza banafu mu mirimu wona olwobugenzi bwoyo seba omulimu obanga atwaga agukole abwali kulowaza nti kubanga oyo yayira Nambya oba Namiriyango taja kuja wano newakubade atuka era si wadini yafe; so okutwala ewganga mu maso, obutwala kyui kimu si kwekugamba nti oyo yayira Budo oba mu High School taja kuja wano newakubade atuka bulungi mu mulimugwe. Obanga ekirawo kye mirimu mu Buganda egitwala ensi yafe mu maso gina-gobereranga Iwa Club, na makoti, na masomero, Baganda teinza kugenda mu maso nakamu.

Nga mpandika kino nkakaze ebagambo twa "Omuzahirwane mu Mubendi" by'awandika nyo "Sekanyolya" wa February ku lupapula 10. Abantu abe nei ezo kyeabavanga ba'ama okulowezwako kyava mu birwizi ebye kiz kiza ebyaliwo mu biro ebyo, kikanu ebagenda bifa, byenakwalide ete okulaba nga birigaga ebuma mu mwogo gwa bavubuka bafa abagirize abe nsu zino nga bino byetusomye nti omuntu ushirizibwanga mu mulimu ogwo. Kino kye kimo ku bigambo eskakuni ebi'ekumubera Buganda okungizira mu kubo y'akuba enyuma.

Ate sebo, Omukunganyanya "Sekanyolya" siya kwigera kino nti obanga Birebudo bateka okubiranza ne Koti (Bizeri) by'oyoke bitambulanga nze) nga banonya omumu olwokubala akabonero ke koti ng'amubantu tebiriza kukiza gwanga Mpulira nti nawe olu Munabudo obanga si bwoli onosonye naye obanga bwoli nandukabaye obanga ekyo kye twagenderera okwambalanga Ekoti eryoke e'ndunyaga mangu em'rimu nandukabaye kiteke ku musuba tulyake tubategere namwe kye twagoberera. Era sirowazi nti emyogo ngikuzi egwanga gimala kwesolola "Gali awamu geyomwa enyuma" nga mu Ofesi ya Gavumenti kakanu mu K. mpala kiyanyusa nyo okulaba abantu nga mpori mu Ofesi ya D. C. Mengo oba P. C. Bugisira oba Police Station nawaliwanga wese naye wandisizane abe Namirembe na Binabundo naye Rubaga oba Namiriyango.

NETA A Okugula engero mu Luganda ezibandikidwa obulungi mu ngeri yazo nga zisanyusa nokuwomera abasoms. Neinga okwagala ezo ezitah mu kitabo kye "Engero za Baganda" Ezo zensima ngula buli lumu centi - - - Shilliri nezo zensima nazayo eri nyuma. Mu zamperage ku linya lyanze nga zita mu P.O. Box 191 Nairobi.

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 EMIPIRA gye nkuba emilala okutali nikono tutunda buli gumu Shs. 21.
 ENKUFIRA ze mpewo enungi dala buli emu Shs. 1.
 TAULO tutunda buli emu Shs. 1, ne 1/50, ne 1/60.
 ENGATO ya Bakyala enzirugavu tusoka Shs. 10/50, ne 12, ne 14/50, ne 16.
 ENGATO enjera Shs. 6/50, no 7/50, ne 13/50, ne 15.

BINO

mi-nabit

nabit

nabit

Bullows & Roy, Ltd.,

P. O. Box 212,
KAMPALA.

EMITEGO GYE BISOLO.

No. 11. *Emitego gyo buyayu no busolo bwona obutono obwonona ebintu.*

5 inch.	6 inch.	7 inch.	8 inch.
5-00	7-00	9-00	12-00

No. 13. *Emitego egye Ngo egisinga obulungi.*

6 inch.	7 inch.	8 inch.
Fls. 16-00	22-00	25-00

No. 6 4 - 4 inch.
Fls 3

*Emitego gya Kamuje Fls. 1/-
buli gumu,
Fls. 10 ekumi-nebiri.*

Emitego gye mese Fls. 9/- buli kumi-nebiri.

EBIRALA

KYETUJE TUTUSE NKUMU NYO BINO
 Kiboo byoku Meza ne bitonotono Fls. 20/- buli kumi-nabiri
 Kuma zoku " " utonozono " 8/- " " nabiri
 (Obujuko bwa Chai ne Bijiko byoku Meza 5/- " " nabiri

The Swift Press, 233
Nairobi,
Kenya Colony

23. 3. 23

The Honourable Members,
House of Commons,
London.

Gentlemen,

On Sunday the 25 inst., our
Governor is leaving for London to
discuss the question of granting
equal rights to Indians and I, a
native of Uganda, as editor of the
"Serampolya," would ask you to
consider the welfare of African
Natives in any decision come to.

The general opinion in England
is that Africa is a land of Savages,
but the natives of East Africa
have made great progress during the

233

The Swift Press,
Nairobi,
Kenya Colony

23. 3. 23

The Honorable Members,
House of Commons,
London.

Gentlemen,

On Sunday the 25th inst., our
Governor is leaving for London to
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equal rights to Indians and I, a
native of Uganda, as editor of the
"Searangolya," would ask you to
consider the welfare of African
Natives in any decision come to.

The general opinion in England
is that Africa is a land of savages,
but the natives of East Africa
have made great progress during the

stay of the White man, as a proof
 I enclose you a copy of the
 "Senanyolva" which is entirely edited,
 composed, printed and bound by
 natives; and as an example of
 what natives can do I would point
 out that in the different local firms
 and Presses there are working native
 Clerks, native Compositors, Linotype
 operators, machine men, book binders
 etc., and I am sure that if facilities
 were given to us, we (natives) would
 soon supply all the labour required
 in the Country.

I have the honour to be,
 Gentlemen,
 your most obedient servant
 Z.K. Sentongo
 Editor "Senanyolva"

stay of the White man, as a proof
 I enclose you a copy of the
 "Sennanyolva" which is entirely edited,
 composed, printed and bound by
 natives; and as an example of
 what natives can do I would point
 out that in the different local firms
 and presses there are working native
 clerks, native compositors, linotype
 operators, machine men, book binders
 etc., and I am sure that if facilities
 were given to us, we (natives) would
 soon supply all the labour required
 in the country.

I have the honour to be,
 Gentlemen,
 your most obedient servant

Z.K. Sontongo
 Editor "Sennanyolva"

The Swift Press 235
Nairobi
Kenya Colony
23. 3. 23

The Prime Minister
of England,
London.

WSP
C/O

17/4

Sir,

On Sunday the 25th inst., Our
Governor is leaving for London to
discuss the question of granting
equal rights to Indians and I,
a native of Uganda, as editor
of the "Sekanyolya" would ask
you to consider the welfare of
African Natives in any decision
come to.

The general opinion in
England is that Africa is a
land of savages, but the Natives

The Swift Press 235
Nairobi
Kenya Colony
23. 3. 23

The Prime Minister
of England,
London.

~~HP~~
~~CKO~~

17/4

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On Sunday the 25th inst., Our
Governor is leaving for London to
discuss the question of granting
equal rights to India & and I,
a native of Uganda, as editor
of the "Sekanyolya" would ask
you to consider the welfare of
African Natives in any decision
come to.

The general opinion in
England is that Africa is a
land of savages, but the Natives

of East Africa have made great progress during the stay of the White man, as a proof I enclose you a copy of the "Sekanyolya" which is entirely edited, composed, printed and bound by natives; and as an example of what natives can do I would point out that in the different local firms and Presses there are working native clerks, native compositors, Linotype operators, machine men, book binders etc., and I am sure that if facilities were given to us, we (natives) would soon supply all the labour required in the Country.

I have the honour to be,

Sir

Your most obedient servant,

Z. K. Sentongo

Editor "Sekanyolya"

of East Africa have made great progress during the stay of the White man, as a proof I enclose you a copy of the "Sekanyolya" which is entirely edited, composed, printed and bound by natives; and as an example of what natives can do I would point out that in the different local firms and presses there are working native clerks, native compositors, linotype operators, machine men, book binders etc., and I am sure that if facilities were given to us, we (natives) would soon supply all the labour required in the country.

I have the honour to be,

Sir

Your most obedient servant,

Z. K. Sentongo
 Editor "Sekanyolya"

M. 7. 18657 / 23 E. Africa
JAGC



Bottomley's
Signature

3 May 1923

DRAFT.

R.T. Compton.
Kerig.

Dear Compton.

MINUTE.

- Mr. Seal ^{26/4/23}
- Mr. B. Hinton ^{26/4/23}
- Mr. Bottomley ^{26/4/23}
- Mr. Davis.
- Sir G. Grindle.
- Sir H. Road.
- Sir J. Masterton Smith.
- Mr. Ormsby-Gore.
- Duke of Devonshire.

You will remember
I showed you on
that ~~was discussed~~ the
~~was~~ Wednesday
~~Thursday~~ a letter from
the Editor of the
native newspaper
"Sekamolela" that

You wished to have a
copy of the letter & of the
S.S.'s ~~reply~~ ^{reply} to be sent
to the ~~journal~~ ^{off. of course} a knowledge
~~of the~~ ^{of the} ~~letter~~ ^{letter} ~~was~~ ^{was} ~~sent~~ ^{sent} ~~to~~ ^{to} ~~you~~ ^{you} ~~by~~ ^{by} ~~me~~ ^{me} ~~on~~ ^{on} ~~the~~ ^{the} ~~26th~~ ^{26th} ~~of~~ ^{of} ~~April~~ ^{April} ~~last~~ ^{last} ~~year~~ ^{year}

Editor Sekamolela 27.3.23
O.A.G. (See herewith) 30 April
28th

M. 2. 18657 / E. Africa
23
JAGC

G. D.
B 27 APR
D 27

Bottom Copy's
Signature

3 May 1923

DRAFT.

2

R. T. Comynon.

Dear Comynon.

KCRG.

You will remember
I showed you on
that ~~was discussed the~~
~~was~~ Wednesday
~~Monday~~ a letter from
the Editor of the
native newspaper
"Sekaniola" ~~that~~

MINUTE.

- Mr. Seal ^{26/4/23}
- Mr. Parkinson ^{26/4/23}
- Mr. ~~Butt~~ ^{26/4/23}
- Mr. Davis.
- Sir G. Grindle.
- Sir H. Road.
- Sir J. Masterton Smith.
- Mr. Ormsby-Gore.
- Duke of Devonshire.

You wished to have a
copy of the letter & of the
S of S's ~~reply~~ to despatch
to the ~~forward~~ ^{adv. of course} acknowledging
~~the letter~~ ^{to the} ~~forward~~ ^{acknowledging}
Taver

Call on Sekaniola 27. 3. 23.
O.A.G. (See herewith) 30 April
28th

it ^{is} ~~and~~ I enclose copies
accordingly ☺

Yours sincerely
Ed W. Bodmer

it ^{is} ~~and~~ I enclose copies
accordingly ☺

Yours sincerely
Ed W. Bodmer

M. 2. 18657/23 E. Africa

~~S 24~~

30 April 1923

Sir

DRAFT.

I have etc to his. to you,

Kenya
No 618

O.P.G.

MINUTE.

- Mr. Seel ^{26/4/23}
- Mr. Parkinson ^{20/4/23}
- Mr. Bottomley ^{20/4/23}
- Mr. Davis.
- Sir G. Grindle.
- Sir H. Read.
- Sir J. Masterton Smith.
- Mr. Ormsby-Gore.
- Duke of Devonshire.

Copy to R. G. ...

for your information, the
 acc^d. copy of a letter which
 has been received from the
 Editor of the native newspaper
 "Sekanyolya", enclosing a
 copy of the issue of that
 newspaper for March, 1923.

I shall be glad if
 you will inform the Editor of
 "Sekanyolya" that I have
 received his letter, and that
 he may be assured that
 the views which he expresses

Editor Sekanyolya
M. 2. 18657/23

2/25

Therein have received my
careful conser and that they
will not be overlooked in
my discussions which take place
in the country

3 You will no doubt
take the opportunity to explain
to ~~the~~ ^{them} that the recognized
method of addressing the S. of S.
persons resident in a Colony
is through the Governor.

Signed DEVONSHIRE