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MR. E. A. ASHE

1920

6th May

Last previous Paper.

Trans med board proceedings for confer. of Mine of Pensions. Disability assessed at 20% for 6 months

*Med/1020*

*As instructed*

*Draft herewith.*

*BPC*

*8620*

*Em 8/6. at once*

*Cy (paid in 007) My P cons (2 June 20)  
Recd Conf 24 June 20 No/30470/20 ✓*

Next subsequent Paper.

*No/30470*

EAST AFRICA PROTECTORATE

No. 84

GOVERNMENT HOUSE,  
NAIROBI,  
BRITISH EAST AFRICA

~~CONFIDENTIAL~~

6 May, 1920

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RECEIVED 27719  
- 5 JUN 20  
COL. OFFICE JUN 20

My Lord,

me/1020

With reference to Your Lordship's confidential

proceedings.

despatch of the 13th of January 1920 I have the honour to transmit herewith, for the consideration of the Ministry of Pensions, copy of the proceedings of a Medical Board held at Nairobi on the 26th April 1920 on Mr. E. A. Ashe late Private East Africa Mechanical Transport Corps.

2. It will be noted that the Medical Board find a disability of 20% for six months

I have the honour to be  
Your Lordship's  
humble, obedient servant.

ACTING GOVERNOR.

THE RIGHT HONOURABLE  
VISCOUNT MILNER, P.C., G.C.B., G.C.M.G., &c. &c.  
SECRETARY OF STATE FOR THE COLONIES,  
DOWNING STREET,  
LONDON, S.W.

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*[Signature]*

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SECRETARY OF STATE FOR THE COLONIES,  
6 DOWNING STREET,  
LONDON, S.W.

Confidential.

Army Form A. 43.

35

# MEDICAL BOARD REPORT ON A DISABLED OFFICER.

(Also to be used for Disabled Nurses).

SECTION **KISUMU** DATE **26th April, 1920**

1. Rank and Name **Driver E. A. Asha**

2. Unit **late E. A. M. I. Co.**

3. Age **31** 4. Total Service **2  $\frac{4}{12}$**  War Service { (a) at home .....  
(b) abroad **2  $\frac{1}{12}$**

5. Address **Kisumu Hotel**



## STATEMENT OF CASE.

Note - In answering the following questions the Board will carefully discriminate between the officer's statements and evidence recorded in his medical documents. When possible, a statement by his medical attendant should be attached.

6. Disability **Chronic Malaria**

7. Date of origin of disability **1916**

8. Place of origin of disability **Voi**

9. Give concisely the essential facts bearing on the history of the disability (personal and family history, etc.): -

Note: Board subsequent to the first should record here the progress of the case since the officer's last appearance.

**Since last Board has been anticipating attacks by taking large doses of quinine when he feels the onset. Feels better as regards general health.**

## OPINION OF THE MEDICAL BOARD.

NOTE - (i) The Board will on no account inform the officer of its opinion on any of the following questions.

(ii) Clear and decisive answers should be filled in by the Board to enable the Ministry of Pensions to come to a reliable decision on the officer's claim to pension, etc.

(iii) Expressions such as "may," "might," "probably," should be avoided, if possible.

(iv) When there is more than one disability the replies will distinguish between them.

10. Was the disability contracted (a) before entering the service? **No**

(b) in the service? **Yes**

11. Was it attributable to military service? **Yes**

If so, to what specific military conditions is it attributed? **Exposure to Malarial infection on active service.**

[Enteric Fever, Dysentery, Malaria, &c., contracted on service in countries where there is a special liability to the disease are to be regarded as attributable to military service.]

12. If not attributable to, was it aggravated by, military service? **N. A.**

If so, by what specific military conditions? **N. A.**

13. Is it attributable to, or aggravated by, the officer's own negligence or misconduct? If so, in what way, and to what extent? **No.**

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L.L.

EAR

~~CC~~

SECRET

The Secretary,

Department of Defense

12 June 1950

ansd  
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Tecolo

with ref to your letter of 11 June 1950 re the [unclear]

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Washley

prognosis

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for the study of [unclear]

to be done by the [unclear]

relevant documents regarding the case are to

be released

to be

upon the [unclear]

~~in the [unclear]~~

FORWARDED

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