

DESPATCH

EAS. SER. PPTOT

N^o 36259

C O

36259

Rec'd
Rec'd 12 Oct 07Date No.
1907

(Subject.)

1907

Chg. first before contract made and post Dept.

Received copy letter from Mr MacDowell reporting no action in Jamaica recently where he was engaged to arrange with Negro abo

(Minutes)

Mr Read

There seems some prospect of getting some labour from those people.

In view of Mr. White's suggestion report there is a reference to the establishment of resources in the work in Ad. ask for particular offer - desiring that care shall be taken toward the appearance of taking away the native lands in order to compel them to work for the

Subsequent Paper

5815/38

Zanzibars.

11274/10

M. Antrolans

Sojourn?

R. J. R.

Hypo-

MS. Oct 18
at once

September 18th, 1907.

EAST AFRICA PROTECTORATE.

No. 397

(Incl. 1)

My Lord,

I have the honour to submit copy of a letter by Mr. MacDougall reporting his action in the Girima country where he was lately deputed to try and arrange with the Chiefs of that tribe for the supply of labour required by the planters at Valinai and for Government Departments on the coast.

I will report later what results ensue.

I have the honour to be,

with the highest

My Lord,

Your Lordship's most obedi^t servant,
humble servant,

Weymouth

H.E. PRINCIPAL SECRETARY OF STATE

FOR THE COLONIES.

DOWNING STREET.

L O N D O N , S. W.

C O
36259

RECD
REGD 12 OCT 07

453

Mombasa.

September 10th, 1907.

Sir,

With reference to His Excellency's despatch of 17th June last containing instructions for me to undertake a tour through the Nyika and Mpirama country with a view to explain to the Chiefs and Elders that every endeavour should be made to induce their people to go to Mombasa and Malindi to work for the Government's Departments and for private individuals.

I have the honour to submit my report on the result of my mission as follows:- As desired [redacted] in communication on the subject with the Provincial Commissioners of Sehidie; the Director of Public Works Department as well as the various Liwalis. The Provincial Commissioner suggested that the District Commissioner should accompany us in his own District. The

Director

Secretary
to the Administration,

(3)

Director of Public Works Department supplied a scale of pay and posho for Manyika. I left Mombasa for Takoradi on the 2nd June, with 18 porters and 3 carriers, and I luckily secured the services of Sheikh Mohamed Abdalla, of the Massai tribe, who is very well known and highly esteemed by the tribes of Gedore. We started for Gedore and arrived at the village of the Government Chief, Mount Teme, where the District Commissioner had awaited our arrival. On the day following our arrival a large harass was held at which some 10 of the principal Elders of Gedore had assembled, and after the customary exchange of greetings I addressed them and very fully explained to them the性质 of our mission, and the rates of pay and posho offered by the Public Works Department, at Mombasa, to the ~~Malindi~~ by certain individuals. The Elders were very highly pleased with the general arrangement made for Manyika in the crest ports, and asked permission to retire in order to discuss the various points at length. After a few hours deliberations they re-assembled at the harass, and stated their willingness to supply labour to the Malindi Planters, on certain conditions namely - That their people should not be forced to carry loads

loads of broken stones, i.e. quarrying or blasting. I assumed then that the Planters would agree to the conditions specified by them, and what was more that suitable huts would be constructed for them some distance apart from Moslems and other African tribes, so they appeared to be quite unanimous to give effect to their promise, for they asked to be allowed one month in which to enable them to harvest their crops which were at that time standing in the fields at the mercy of many species of animals and birds. Their request was of course granted. The District Commissioner went direct to Malindi to inform the Planters the unsatisfactory result of our baraza, and I trekked to the Capital of "Kaya" as they are locally styled, of the various sections of the Wanyika, namely- Kaya [redacted] Chogni and Kaya-Punga, at each of which I received a most cordial welcome. Barazas had been held at each Kaya and the object of my mission duly announced, as had been done at Golima. The Chiefs at each Kaya had cheerfully responded promising to send as many men to work to Mombasa as could be spared after their own crops had been sowed, in one month's time. The Chief of Kaya - Chogni requested a letter of introduction to

the Director of Public Works Department, which I visited.

Having considered my work to be practically completed, I started on my return journey to Mombasa with a feeling that my mission in Onduma would be crowned with success but to my disappointment on my arrival at Malindi, the District Commissioner telegraphed to me to the effect that the Chief of Onduma had collected a gang of men to be sent to work at Malindi, but that a strong body of the young men of the same District, of voted to such a step being taken, and had threatened to destroy the Chief's village by fire if he made any attempt at applying labour to the coast Towns, or suggesting that I should revisit Onduma. Meanwhile a man had reached me through Mohamed bin Abdalla, that the Sheikhs resident in Mombasa, had warned the ~~Mwajiki~~^{Mwajiki} working in the coast Towns, last November & January, to lay off in boats to Pemba Island. Nothing would induce the ~~Mwajiki~~^{Mwajiki} to embark on any kind of craft on water. The Sheikhs' policy is to make the oil interests, that if the ~~Mwajiki~~^{Mwajiki} decided to go against the order, there would be no use for the middle men in Mombasa. Another circumstance came to my notice in reference to the ~~responsible~~^{responsible} Government Officer named, there at Onduma,

that he has extreme unpopularity in north central Nigeria - useful native officials in the service of Government are very often most unpopular, but this man's unpopularity seems to have spread over a very large area. These two reasons, in my humble opinion, would appear to be sufficient to account for the defiant and belligerent attitude adopted by the young men of Gobio, in reference to the question of supplying labour to Kano - some. The news of course penetrated through Nigeria like wildfire, and naturally presented the other sects cause to go to work.

The Marikas male and female - at this very moment, work in considerable numbers for Arabs and Bechilles, in the coast Plantations, from Maiduguri along the coast, to Portharcourt.

I sincerely consider that the administration should make yet a visit to the old Chief Ngoye, at Murtala, would certainly tend to produce better results than revisiting Jos. Ngoye, is the most intelligent chieftain in Nigeria, and had rendered most valuable services to Government during the Hausa rebellion, so that he induced the whole Marika tribes to cast their lot in with Government against the rebels. Since that time

however he has retired to the north of the Sabaki, with all his people. I laid my new plans before the Secretary for Native Affairs, at Takaungu who, after considering them, approved of my visiting Marafa. I accordingly started and on the way got laid up for 10 days from a sharp attack of Malaria. After recovery, I resumed my journey and on my arrival at Marafa Ngwao, with about 50 of his followers gave us a friendly welcome. After a good rest, I had a private interview with Ngwao urging him to assist the Planters at Malindi. He replied "We are industrious people who really do not need to work outside our own country except in the case of a prolonged drought". I touched on the subject of the present drought and consequent scarcity of food, asking how his people proposed to raise funds to pay their tax. This ~~he said~~ ^{he said} "We are always in the hands of the Indian traders". Then I requested him to accompany me to Malindi in order to be introduced to Mr. T. H. Robertson of the E. W. A. Corporation who, I assured him would advance sufficient money wherewith to pay their tax, on the condition that he would go security for his people, and to repay the loan in labour. Ngwao agreed, and came to Malindi where I introduced him to

however he has retired to the north of the Sabaki, with all his people. I laid my new plans before the Secretary for Native Affairs, at Takwangu who, after considering them, approved of my visiting Marafa. I accordingly started and on the way got laid up for 10 days from a sharp attack of Malaria. After recovery, I resumed my journey and on my arrival at Marafa Ngonyo, with about 50 of his followers gave us a friendly welcome. After a good rest, I had a private interview with Ngonyo urging him to assist the Planters at Malindi. He replied "We are industrious people who really do not need to work outside our own country except in the case of a prolonged drought". I touched on the subject of the present drought and consequent scarcity of food, asking how his people proposed to raise funds to pay their rent this year. He said "We are all in the hands of the Indian traders". Then I requested him to accompany me to Malindi in order to be introduced to Mr. T. H. Robertson of the E. A. Corporation who, I assured him would advance sufficient money wherewith to pay their rent, on the condition that he would go security for his people, and to repay the loan in labour. Ngonyo agreed, and came to Malindi where I introduced him to

Mr. Robertson, and I am happy to say, that they are at the present moment negotiating a loan. Ngonyo being the wealthiest Chief in Giriama making a start thus, I feel positively certain that the other Wanyika Chiefs will gradually follow suit.

Ngonyo made the following stipulations with reference to Wanyika labour:-

- (a) That they be given piece work at the rate of 8 yards by 800 yards, Rs. 1/- or 600 square yards for Rs. 1/-.
- (b) That they be paid daily, as soon as they complete their contract.
- (c) That huts should be constructed for them some distance away from other African tribes, where they can have their own dances without interference.
- (d) To prevent them from returning to their homes when they desire to do so, and to extend to them every consideration and kind treatment until they become so busy working as to have no time to go home.

When I last visited the stations were selecting suitable sites for building Wanyika Huts, so I anticipated

that before many months will have elapsed, the Malindzi
Planters will have Wanyika men and women working in
their plantations.

The approximate number of Wanyika inhabiting the country between the Yeruni- or Southern District, to Marafa, north of the Sabaki River, is calculated to be about 68,000- sub-divided as under:-

Giriauna,	48,000
Kar.	14,500
Chagni,	3,500
Kashe so.	8,100
Total	75,600

With reference to the map and as they have obtained
of His Excellency and handed over to the Foreign Sec-
Nati^{on} Affairs. As desired, I have submitted a sketch
map, upon the correctness of which, allowing of
course a very large margin, for the fact
a prolific race should be borne in mind.

The Girians corn crops will, I anticipate, fall short by 50% of last year's yield, which may be attributed to the prevailing drought all over the north.

I have the honor to be,

Your next call will be

Handwritten

Sov^z
26289

DATP

161

Mr. Galt

23 October 1909

DRAFT

2450 h: 576

Sov^z

MINUTE.

Mr. Labbe^{2/10}

Mr. Read

Mr. Jeaff

Mr. Attribus

Mr. Das

Mr. Lavoie

Sir F. H. Mount

Mr. Churchill

The Earl of Elgin

11/21/09.

Minette taught
sooner the
receipt of your draft
in 576 of the 28th of
Sept but relative to
the supply of native
lumber for Govt Dept
& private firms at
Montreal & Trois-Rivières
in the DIAF.

Agitated by the
less severe to the
reference in the
penultimate para of
Mr MacDonnell's report
a copy of which I
transcribed from his
recommendations to the

the question of their
upward movement for
they have appeared
and I hope
will be able to receive
detailed
~~full~~
information on this
point.

3. ~~What is the~~
at the same time ?
one who expresses a
view of the impossibility
of taking any measures
in order to prevent the
~~appearance~~ ^{or} creation
giving the natives
any reward or
believeing that they
are being exposed of
their lands for the
purpose of compelling
them to work for
the ~~possessors~~ ^{where}