

DESPATCH

EAST AFR PROT.	
No. 10902	

C.O.
10902
26 APR 08

Governor No.

Governor 97

1908

March

Last previous Paper

April

1906

(Subject)

Protest in Kossuth County

Forwards by Mr. Reinhardt
 General Comm'ee become dealing with operators
 & well - and the success of the revolt

(Witness)

W. T. Price
 The minute after noon
 on Sun / 15 / 65.

W. T. Price
 (Witness)

Sp. 3
 April 18

Dated 9

Next meeting 1000 hrs

Sun / 15 / 65.

Governor's Office,

Calcutta.

MARCH 26 1908.

C.O.
10902

Rec'd
Regd 26 MAR 08

No. 97
(India)

My Lord,

I have the honour to submit copy of a letter from the Provincial Commissioner, Bengal dated the 2nd instant giving cover to Parts I and II of his report dealing with the conditions existing in the districts of the State during the period of his inspection in Bengal and the areas where he is the reader. Part III of the report dealing with the interpretation of the census figures was received and is now enclosed.

In the course of his inspection he fully examined the districts. The authorship of the districts who were not liable according to the constitution of 1908, and those whose authorship could not be easily ascertained by him, he made a full and careful examination of the districts concerned in order to ascertain and verify all the information of the districts in their bearing the writer's report. He found no documents and no keeping system that the writer reported, leaving nothing of our public and influenced by the publications of their people which writer thought that by getting rid of Mr. Northgate an end would be put

H.H.-PRINCIPAL SECRETARY OF STATE

FOR THE COLONIES.

DOWING STREET,

LONDON, S.W.1

and great numbers of
in the field against both the
army and navy which was in view of their
ability, and had all necessary supplies for capturing
the territory of the United States. Therefore, the
American Legion, Department of Indiana, would
offer the members ready to the order of Major General
and the Party of Indiana and Indianapolis would
conveying of the men sent by the other state officers
the desired order.

b. The order of the Third Division, Indiana, was
sent them and the Army and Navy were informed, the
American Legionary of Indiana with an American
Legion Guardsmen and their wives, Indianapolis
and Indianapolis City will be forthcoming to
the order.

c. In the continuation of the divisional command
to the Indiana the Indiana and Illinois Regiments to
order the men to the commandant the Indiana, the Indiana
Regiment to Indiana, Indiana, and 2. The next day to
give an order to a number of these districts with
new men effective. The Indiana, as well as the
Army to follow the same day respectively.
d. In accordance the American Legionary
of Indiana.

e. The order of the Indiana Guarding Indiana, will
be addressed as soon as it is prepared. THE AMERICAN
LEGIONARY OF INDIANA AND THE ARMY GUARD OFFICERS HAVE BEEN

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Styrax benzoin

21

suggest in this connection that a sufficient number
of cattle be sold to pay for the expenses of the
Expedition, and that the remainder be divided into
lots for distribution in Kisii and other parts of
Nairobi in return for labour or money up. In
my opinion there is no reason why this arrangement
should not be applied to Nairobi, as in many instances
the cattle taken by us from the Kisii was originally
owned by the Kisii from the Nairobi. In addition
to this proposal according to your instructions
to these people, I send you copy of my proposed
proposed rules etc.

I have the honor to be,
Yours sincerely
John Anderson

Provincial Commissioner &
Chief Political Officer,
Kisii Expeditionary Force.

**REPORT BY THE PROVINCIAL COMMISSIONER, KISII, TO HIS
MAGNIFICENT THE GOVERNOR ON THE RECEIPT KISII REVOLT, AND
ITS SUPPRESSION SO.**

PART I

On Sunday the 12th. January 1909 special returns arrived from the Assistant District Commissioner (Mr. Northgate) with information that a native belonging to the Kitutu clan of Kisii had wounded this officer in an attempt to murder him. Mr. Northgate in his return stated that he wished it to be clearly understood that the master was not a trivial affair, it being, in his opinion, a matter in which an individual whom he had known had attempted to carry out private vengeance. A doctor was despatched from here early on the morning of the 13th. to attend to Mr. Northgate.

~~RECEIVED
12 JAN 1909
COLLECTOR OF TAXES
KISII~~
I decided to visit Kisii with a Military Patrol and enquire into the matter and with this object in view, asked Your Excellency to sanction my employing 50 K.A.R. with an European Officer from Lamu. Before the Patrol arrived here however, I received further information from Kisii to the effect that the whole of the Kitutu clan had risen against the Government. This information came to hand on Tuesday the 14th. January, and on receipt of the same I instructed the Assistant District Superintendent of Police (Mr. Puryn) to take all available Police and make a forced march to Kisii Station,

Station.

Mr. POWERS left at 5 p.m. on the 14th. January with 50 N.C.O.s and men of the East Africa Police. At the same time I wired to the O. C. Troops Lamu, requesting him to send forward without delay the 50 men asked for with an European Officer.

I wired to Your Excellency on the 14th. that further hostilities were reported from Kisii, and on the same date I wired fully the position of affairs to that date.

Capt. Bois with 50 E.A.P. arrived from Lamu on the night of the 16th. and proceeded by land to Kisii on January 17th. These native parties were instructed to proceed with all despatch to Kisii and on arrival there to intercept 1100 men promptly. They were not to interfere in any offensive operations apart from their instructions, i. e., they were not to do anything to the natives unless attacked pending the arrival of the O. C. Troops and the military expedition. These instructions were, I afterwards found out, obeyed in every way.

On Thursday the 16th., I despatched Mr. MUNN, Assistant District Commissioner with Inspector FITZGERALD, 16 Police and a number of porters to form a Base Camp at KISUMU BAY, and Mr. DRAGON, Assistant District Commissioner was made Local Transport Officer at Kisumu to recruit porters and forward loads. To assist in the work of transport, I found it necessary to employ the Railway Steam Tug "Percy Anderson" and two lighters to keep up communication between Kisumu and Mombasa Bay.

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Lt. Col. MACKAY with officers and troops arrived at Kisumu on the 18th. January and proceeded to Kager Bay on Sunday the 19th. Major KINGPATRICK, Chief Staff Officer with a further number of Officers and men of the R. A. R. arrived here early on Monday morning. Mr. DUNN, doctor and left the same day for Kisumu. I came with the party and joined the Expedition as Chief Political Officer in accordance with your instructions.

... - units of the Expedition consisting of -

15 officers,

2000 rifles,

20000 rounds, and min.

100000 lbs.

2 Companies,

and some 400 porters and followers took the road from Kisumu on the night of Sunday

The following morning the column advanced and after marching about 10 miles, the first engagement was fought. The Kisii had been given time to collect their forces and had concentrated at a point about 10 miles from Kisumu. The British force advanced in three columns and the Kisii put up a stout resistance. After a short struggle, which continued until beyond midday, the British force advanced and captured and brought into camp.

First day's operations. In undertaking the first day's operations the troops were employed in three columns. These tactics were evidently quite unexpected by the Kisii who consequently became greatly demoralized. Personally I believe that the first day's operations were responsible for the almost entire collapse of any fighting qualities which the Kisii fighting men may have had; certain it is however, that after the first day they showed no inclination to again face any of the fighting columns.

After

Afterwards they attempted to cut off cattle from the convoys but never with success.

We arrived at Kiali Station on the 23rd, and found the public roads through to the Station limits all broken. We were however not molested.

On the 26th we left. I remained at Kiali Station while columns were sent out into the enemy's country to look for and seize cattle. Mr. H. H. HUNTER, the Resident Commissioner of Lamu, who on hearing of the invasion by the Germans made a forced march from Lamu to Kiali, arrived at Kiali Station on the 26th, and remained at the station on the 27th. This Officer was at Kiali on my arrival, and on my leaving from the station officered his Departmental Troop. From this column officer was subsequently given credit for his services in connection with these Huns'illary's men. He however joined us without pay. Political prisoners - he was enabled again to command the column and in this capacity rendered most useful service. I beg to especially bring this officer's name before you on account of the services rendered. He was not only most useful, but was also most tactful and experienced. His sound judgment and a ready comprehension of his duties.

Expedition Leader On the 26th, January the whole of the Expedition or MANGA REGIMENT less half a Company of K. A. R. and the whole of the Police force then in Kiali which remained at Kiali Station to look after the cattle and guard the Station, left for the MANGA REGIMENT. We reached MANGA on the same day when two columns were sent to the north, and were returning in due course with cattle.

On the afternoon of the same day I learnt that two divisions viz: ANGUIN's and MAKINA's of the Kitutu C.I.C.S. desired to disassociate themselves from the remainder of the sections then in revolt. As I learnt that these two sections had committed no specific act of violence and were only concerned to the extent of passing generally with the other sections, and as they had already suffered some loss in cattle, I arranged to visit the locations next day. In the meantime the Officer Commanding suspended operations as far as those locations were concerned. On the 27th, I proceeded, accompanied by G. O. Troops, the Assistant Political Officer and four other Military Officers into the Kitutu Valley to meet Anquin who in due course came to the meeting place. The result of the meeting was satisfactory. We then proceeded to meet Makina and his people with a similar result to the meeting with Anquin. On the 28th, Anquin and Makina who had been in contact before and many followers now joined us at Rovu, and remained under our control to our mutual satisfaction. They also brought in a portion of their Bit Bar which the Native Commissioner (Mr. Hansted) received.

On the 29th, we left for the MUGARANGU (North) location and were there met by friendly Chiefs. Mugarangu is just outside of the Kitutu area. On the 30th, we proceeded to Rovu's and here the natives were extremely friendly and assisted us in every way possible. The Column remained at Rovu's during the 31st, January and the 1st, 2nd, and 3rd, February, during which time arrangements were completed for bombing in

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all the captured stock in hand to that date to MACHAKO which is three days distant from Kuri's.

Instructions had been sent by the O. C. to have the stock left at Kisii Station brought on to this Camp.

All these arrangements were carried out successfully.

On the 2nd, of February I received information from Kisii Station that a convoy while proceeding from the Station to Komo Bay under Police escort had been attacked by the Kikuyu of MATABA, and so we decided to proceed to that location where we arrived on the 4th. We succeeded in surprising one of the ~~convoy~~
^{an raid} LIVE stock which was brought into camp. The O. C. by an executive action succeeded in completely ~~disrupting~~ ^{disrupting} my further idea of punishment by ~~any~~
~~action~~.

On the afternoon of the 6th, the Elder Anquin ~~had~~
^{had} come into camp from his location and informed us that the revolted Clans of the Kikuyu had by now received a severe lesson and that most of them were anxious to make peace. I had already received information from the Station that two other Elders were making overtures, and as Anquin had captured and handed over the man who attempted to murder Mr. Northcote, I ^{then?} considered it desirable to bring the operations to an end, and as in the evening of the 5th, February, I informed the Officer Commanding Troops that active operations could cease from that date. I attach copy of my letter to the O. C.

The net results of the operations have been as follows:-

- (1) All the hostile operations of Kikuyu Clan have been terminated.

- (8) Just over 7000 head of cattle were captured.
(9) Some 5000 sheep and goats captured.
(10) A number of living huts and cattle houses burned (only two were A or more involved whereas were taken in this manner.) but in the aggregate not much damage can such be taken consideration.
(11) The number of the men enemy killed as distinct unit seem to approximate the military authorities put it at 400. It is quite apparent however that this is an over-estimate.

The effect of the opinions at the Western has undoubtedly been most disastrous. They have lessoned us which they have done undeniably wrong, and which other in many other fields they.

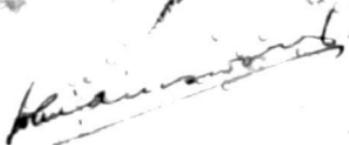
affording scope for the State to act and preserving
District will be consolidated, and I understand that for a
long time the present peace in the Districts concerned
and the Districts adjacent will not be disturbed.

In concluding this part of my report, I would beg to be allowed to place on record my sincere appreciation of the cordial sympathy and co-operation extended to me by Lt. Col. Mackay and all the Officers under his command. This good feeling makes it a comparatively easy matter for me to deal with the various questions and positions that always arise in affairs of this description.

My thanks are also due to Mr.PURAN, Assistant District Superintendent of Police for his willing assistance.

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assistance rendered at all times; and both Mr. MUNRO
and Mr. DRAGON carried out their respective duties
most satisfactorily.



PROVINCIAL COMMISSIONER,
PROVINCIAL EXPEDITIONARY FORCE,

Provincial Commissioner, &
Chief Political Officer,
Khartoum Expeditionary Force.

21. to P. S. Russell's
Report on KISIIT EXPEDITION.

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In Camp, OG M Y E A's,

February 8th, 1890.

Sir,

I have the honour to inform you that I consider the revolted Kisii to have now been sufficiently punished, and consequently, in accordance with His Excellency the Governor's instructions, I have to inform you that active operations may be brought to a close.

I consider the section of the tribe against which operations were directed to be now completely disorganized and absolutely incapable of resistance.

The different sections concerned are all scattered and have taken refuge in various locations, and it will possibly take some time before sufficient confidence will have been restored to allow of the people coming back to their homes.

One of the main objects, viz: the recovery of the men who attacked Mr. Harrold's party, has been achieved; and this in itself should be an important factor in restoring order.

I intend leaving Mr. Harrold in the country, and he will have instructions to do all that is possible to get matters back to their normal state.

I understand from His Excellency that you are leaving a Company of Troops in Kisii. This arrangement will, I consider, be ample for Mr. Harrold to affect

Lient.-Colonel J. D. MURRAY,

Commanding Kisii Expeditionary Force,

X I S S O X

effort a policy of conciliation, and get the various
sections to come "into line."

Considering the natural tribal disorganized state
of the Kiapi generally, and recognizing that the
recent operations have tended to utterly demoralize
even their normal state, I do not consider it possible
to reach the entitled and peaceful stage we desire under
at least a month after the closing down of the
operations.

I consider that we have done now all that is
necessary from a punitive point of view, and all that
now remains necessary is to leave the Company of
King's African Rifles in the Country which should, in
consultation with the Native Commissioners, be
adequately replaced in several weeks.

Yours truly, May

(B6) John Alexander
Colonial Political Officer,

Kiapi Departmental Force.

In Camp, O G E Y K A S,

February 26th, 1908.

On the instructions of Generalissimo in the Army
General and in consideration of the letter of this date,
I have the honor to inform you that in my opinion
the Generalissimo has adopted the orders forwarded to
you yesterday.

The present situation of the rebels would have
been much more difficult if they had been compelled to fight

directly the battles for the provinces had
been undertaken for a most strenuous moment. The
presence of an opposing force in the country and
the harassing tactics adopted by the rebels had been
a factor which would have greatly increased the difficulties
of any force that the government

I beg to assure to you my sincere appreciation
of the way in which the operations have been conducted;
I fully understand the difficulties of the position
in which at times your Army Commands were placed
owing to certain parts of the enemy's locations being
difficult to completely investigate. It is however,
imperative to know that their resistance and
determination has enabled us to avoid any difficulties.

I would remark that it has given me pleasure
to note that practically no food supplies

have

Br. Col. J. D. MURRAY,
Commanding First Infantry Troop.

K I S T L

have been destroyed.

The general result of the punitive measures adopted will evidently be to impress upon the Mind and Surroundings reason to fear that the Government's power may be exercised punishment on a scale that satisfies the authorities.

For possibly a year & half, in my opinion, he intended to maintain a Column of troops in the country in order that the rebels may never gain the upper hand again. He kept to a strict & sparing application of fire by the troops in his Proctectorate.

I have the honour to,

S. P. O. K.E.P.

REPORT BY THE PROVINCIAL COMMISSIONER, KISUMU, TO HIS
MAGNIFICENT THE GOVERNOR ON THE RECENT KISII REVOLT.

PARAGRAPH 1.

THE KISII REVOLT - THE CAUSES &c.

On my arrival in Kisumu I examined as fully as
possible into the cause of the Kiparto revolt, and on
various occasions I made every possible endeavour
to corroborate the information for previous statements made.
I obtained very full information from such tribes as
KIPARTO, KIPATI, OLEKE, MALEKE and MENDI who
have been friendly to me, and from ABORO, MARA,
KIPATI and KIPARTO who have been extremely unfriendly.
Independent of the foregoing, I also questioned certain
members of the revolted tribe. The result of my
investigations will, it is necessary to say, tell the following
and give the chief causes which have led to the revolts.

The Kisii country lies away from all main inter-
courses with the outside world. It is practically
surrounded by other tribes with whom, more or less,
the Kisii have been continually on bad terms.

The Kitatu clan of the Kisii tribe is, if anything,
more isolated than the other clans. This clan has
rivalry with all the remaining Kisii clans and also with
Mendosso and Lumbwa. While the Lumbwa in the past
engaged in various occasions in raiding other clans,

clans of Kisii, they are reported to have only once immigrated into the Kitutu valley when they were severely defeated and left the greater part of their party dead in the Valley. These and other similar causes gave the Kitutu clan an apparently predominating influence in Kisii affairs, and made them feared. Among the Kavirondo the Kisii had a name for great ferocity and were greatly feared, which meant that whereas the Kisii continually raided the Kavirondo, the latter never dared enter the Kisii country. There is no doubt but that these points alone caused the Kisii, and more especially the Kitutu clan, to have a considerable estimate of themselves.

The Kisii generally and the Kitutu especially are believed to be ignorant, and appear to have been entirely influenced by the popular power of a chief or two or three. This was the case when, from the formation of native councils for each clan,

nothing practically no information was ever given to the neighbouring tribes, and especially a neighbouring language, to the Luhya and the Kalenjin tribes on their other frontiers (the Kisii speak undoubtedly a Swahili dialect) these people were not in a position to know of the Government, its power or resources; in fact they appear to have had no idea at all of the existence of any authority apart from what they understood existing at Kisii Province itself.

Certainly the Inspector under Captain JONES had visited parts of the country in 1905 and had punished certain natives. These natives, principally KALENJIN with the exception of KISII (KIPEREROWA) A field officer from the present revolt. There is however evidence

to show that any neutrality was more due to the desire to see how the rebel clan was dealt with in the first instance than from any idea of loyalty, and practically all the so-called friendly clans sheltered stock and people of the revolted Kituru. This is a feature however, very common in such cases and one not to be surprised at.

When Mr. Northgate commenced early this year to establish a Station in Kiala, he selected a site in the North end of the Kituru clan and immediately adjoining their location. It appears that from the time the Kituru people became suspicious of our intentions, they made no secret of their dislike to our locating ourselves amongst them, and even got so far apparently as to wish us to remove. It would appear that either intentionally or through some cover of interpretation these accusations were given full effect as there we found in Kiala that Mr. Northgate had come to the place with the sole object of attacking them. There is also nothing now to impugn these to have happened. Then came the construction of permanent buildings which seems to have started the attack still more. The people then seem to have been divided in their minds, some were for ridding the place while others were for invading the aid of the Kituru. From this time on the Kituru seem to have been most vigilant and the whole clan were in a state of absolute unrest. The witch is said to have made medicine which showed that it was good for the Europeans to die, and it was believed further that the conversion of Kiala was simply a personal matter and would come to an end with the death of Mr. Northgate. What was the attempt on his life.

The whole of the Kisii Tribe is divided into numerous clans. These clans are again divided into families. Each clan and each family is hostile to the other, and it was evidently a difficult matter to cover the state of the divisions of the tribes to have sufficient men in a house which they could be made to have unanimous about. Evidently the Kamba people realized this because she took the first opportunity that offered and entered her father's hut to go and see an occasion when Mr. Northcote was passing through his kingdom and meet him. While not shown as such by the native writer himself, was apparently not anticipated by my particular master; hence before the news could get home to enable the people to meet, Mr. Northcote was back at the Station. To this want of combination and to the fact that the wounded were simply a scatter of tribes in the lower districts, Mr. Northcote undoubtedly over-had his life. For who can doubt whatever that, had more than two for the people to have got together and intercoyted him, they would, in the state of mind they then were, have finished what the witch's men had commenced. After the over four hundred, possibly thousands, of natives had round the Station for days, and only began to disperse after the arrival of Mr. R. W. Hunter from Kericho.

In a few words it is evident that the Kikuyu did not want a Station near them. They resented the white man intruding amongst them. They were extremely ignorant and isolated, and Witch's medicine showed it was bad for them if the European remained, and that it

was good for the Elsie that he should die.

Mr. Northcote was apparently more or less aware of this state of affairs, but in reply to my queries as to why he never showed the Provincial Commissioner, he replied that he attached very little importance to all the documents he received in this connection.

I have made all suitable enquiries possible with regard to the value of flooding out native art objects than those already released except, to account for the bundles mentioned. I firmly believe however, that there is nothing

more serious in a case where to leave any of these collections with only one person in charge. It is not fair to the officer concerned. It is against the interests of the Administration; it is offering chances that should not be offered. As such a system is responsible in certain cases for many wrong impressions obtained by the natives, and piled at times for officers/ becoming involved due to the faults of the immediate surroundings and circumstances. That their disorder is but one of the units of the Administration.

When the Expedition entered Elsie, I was unable to get much information from Mr. Northcote, and had as a consequence to rely partly on Mr. Hunter's and information from natives.

(He informed me they would be temperatures of 100° every two days I was at his station. Consequently he could not be worried with any detail so.)

By working up information and ascending the high mountains and making a birds eye view of the country,

we soon got all the locations well defined.

In Part I of this report I have shown how we got into touch with Anglin and Mainha. The former was responsible for the capture of the native who attempted to murder Mr. Northcote.

It may possibly be necessary for us to explain our views with regard to the Kitutu Witch. They are as follows:-

I consider the D.M.A. a great power in the country, but am inclined to think that her authority as at present is practically non-existent. I have had many conversations with her people and have instructed her to say nothing either. It is quite possible that if we gave her any attention to her insistence that it might be the cause of the creation of an idea that we had other fear of her medicine. Let us suppose that the popular view of her power is such as she may have tried to realize that her influence, when the Government is concerned, is not a very powerful influence. Then either if considered desirable she might be captured quietly and moved from the country she has disturbed. If considered desirable I shall be pleased to receive His Excellency's instructions in the matter.

I am of the opinion that taking into consideration what the Kitutu had worked themselves into before the expedition arrived in the country, that before the country could ever be safe again for any non-native to come in we absolutely necessary to teach the people some more lesson, which I consider they have now received, and I think the opinion is general

general that it will be a long time before they willingly cause another row. At the same time I am of the opinion that a Company of troops should be stationed there for some time to come; not that they need always be in the country, but the natives should learn to know that they are available. Constant patrolling for some time will tend to put Kisiiri generally in perfect order.

Population:— Kisiiri is a populous country: indeed possibly one of the most thickly populated countries in the Protectorate. The whole country is split up into small divisions under innumerable Elders and headmen. Under normal conditions however very few Elders have any authority whatever; a few, as Edwari, O'ele, Oyugi of Wanjari, and to a extent Agyain, are exceptions.

The Administration will require to concern itself very considerably in bringing this unsatisfactory state of affairs to an end and setting up responsible Elders in charge of the different Clans. This will eventually be done under the Village Headmen Ordinance.

As I have already intimated, the Kisiiri have suffered immediate past levied severe toll on the Kavirondo. This is partly evidenced by the comparatively large amount of female stock in the country. During the recent operations, the Kisiiri drove stock over their frontier into Kavirondo when numbers were detained by the Kavirondo. The latter were, of course, only getting some of their own back. These incidents, coupled with an idea to recoup themselves for what the Expedition took from them, may induce irresponsible members of the Kitatu Clan to attempt raids into the Kavirondo, and in anticipation of such possibilities the patrols will

require

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require to move frequently and at irregular intervals along the boundary.

Certain tribes etc., who rendered assistance to the Government in certain ways, and again who captured the men who attempted to murder Mr. Barthoole and then paid money out of the captured stock,

over 500 head of cattle and a number of goats being exchanged with the enemy's stock were compensated.

The other cases of compensation arose and were settled as follows:

Part III of my report describes the Kizai country and gives particulars of the Population and Resources.

Kizai, February 15th, 1908.

Colonial Commissioner
Chief Political Officer,
Kizai Expeditionary Force.

Part III

REPORT BY THE PROVINCIAL COMMISSIONER, KISUMU, ON
THE KISII COUNTRY, ITS PEOPLE, RESOURCES &c.

—o—

Compiled in conjunction with the Report on the recent
Kisii Expedition.

—o—

The Kisii country is situated somewhere within the limits of 0° and 5° South Latitude, and 34°45' E and 35° East Longitude. It is a small country, probably not exceeding 100 square miles. The location really seems from a geographical point of view, part of the Kavirondo country.

The country on some maps has been called KISSOVA which is evidently a corruption of the word KASOVI. This latter word is I find the name given by the Masai to the Kisii; hence the appellation. The name NYANGORI is applied by the Kavirondo to the Kisii. I believe however that the Kisii originally lived partly in KANU in Kavirondo when they were known as Nyangori. The people collectively of Kisii speak undoubtedly of themselves as "KISII".

Practically all the Kisii whom I have spoken to on the subject agree that several generations ago they lived further North. Apparently at no great distance however their description would leave one to assume that their old location was somewhere near Kisumu. This idea would seem to be reasonable if the Kavirondo name of Nyangori is to be taken account of because the Kavirondo

call

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call the hisii "Nyangori" who they say originally lived in Kann. Kann is just South of Kisumu.

it is just possible that the Nilotic occupation of

卷之三

The final ~~and~~ ^{is} now available. This is the
golden key to the secret of health known to all
the flyers of Europe and America. They have adopted
it herself and found it to be a great benefit.

The Bembe seem to have lost their present location
because they were driven from their former home and
eventually became a threat to the side of their Nilotics
neighbours who they seem to have continually raided.

This is all the more curious because there does not appear to be any conflict in my unity from defensive
and offensive view. Amongst the various views I have, the

more so, as themselves. But even so the ~~Maasai~~, ~~which~~ ~~were~~ ~~tedly~~ & more organized tribe, failed to give more ~~time~~ ~~way~~ they got where the Kisii were concerned.

Sections of Kisi. The Kisi are divided into six distinct sections, or seven sections if we follow the Mgarangu being divided into two sections. The different sections are again divided into several clans, each clan being under separate Elders &c., owing no allegiance one to another.

The different sections are as follows:-

KATUTU

~~WANJARI~~, the largest section with estimated population of 25,000.

<u>WANJARI</u> ,	with estimated population of	15,000.
<u>MAJOGI</u> ,	" "	" " 8,000.
<u>MASHELI</u> ,	" "	" " 10,000.
<u>MEKABANDI</u>) " D.W.)	" "	" " 12,000.
<u>NYALABAHE</u> ,	" "	" " 2,000.
<u>MEGABANDI</u> ,	" "	" " 10,000.

The various clans with their principal Elders are as follows:-

Section.	Clan.	Elders' Names.
KITUTU. with NYABOKI)	1. OGHECA	OBATO and ONUOMA
	2. MAMBIKI	BAVARA.
	3. NYAKEMIDI OF MAMBIKI	AMUKI & BOKURA headman.
	4. NYAKEMIDI	NYAKEMIDI.
	5. NYAKEMIDI	NYAKEMIDI & MUSANI & NYEKIM.
	6. NYAKEMIDI	MALENA WITH YAKUMOI & MUSANI, NYEKIM,
	7. NYAKEMIDI	AYAMBU.
	8. NYAKEMIDI OF NYAKEMIDI	ONYAKEMIDI.
	9. NYAKATEKI	SEKINI.
	10. NYAKEMIDI	MALONGA.
	11. MAKUBERU	MIRAGI.
	12. KANTHEBU	ONDUMK.

WANJARI :-	1. MALINDA	MANYANGA.
	2. MONTANDU	UNGERI.
	3. JAKIMU	SEVI.
	4. UNIMARIBA	O' OLO.
	5. NYITA	ORINGA.
	6. WAMATIRA	OXOURI.

Cyongi is the most important clan in Wanjari.

<u>Section</u>	<u>Chair</u>	<u>Elder's name.</u>
MAJOGI	I. MORJI	UGEMBU.
	S. NYONKI	NYAMOZI with NYANGU as Headman.
		Nyamoni is the principal man of this section.
MIRASSI	1. ITANGARI	ORORI.
	2. KIPAKIAN	ASHAJU.
	3. KIPERIA	BAKU.
		ASHAJU is the principal man of this section.
MUGARANGU S. W.	1. KIPERIA	CHERORI.
	2. KIPERIA	NYAWANDA.
	3. KIPERIA	MAGANYA.
	4. KIPERIA	CHALABRI.
	5. KIPERIA	UTIBERI.
		CHALABRI is the principal man of this section.
M'YALABARI	M'YALABARI	MEAMAMU.

MUGARANGU
North. These people call
themselves all } MUDI, Head of this section with
several headmen.

Muri, the Head Chief of Mugarangu, explained to me that the reason why there are two sections of the Mugarangu is that long ago about four generations ago all the Mugarangu were living in front of their but owing to constant molestation by the Lumbwa they all went into Kisirondo. The people afterwards began to gradually return to their old location but some remained behind in Kisirondo. I have no means at present of verifying this account. I however believe it to be the generally accepted explanation as to why this section is divided into two sections, separated by a piece of country some 20 or 30 miles broad, with other claims between.

Except in very rare instances, no Elder has any authority.

authority outside his own village, and indeed in most cases even a primitive form of patriarchal government can hardly be said to apply. As a result, any process of getting properly into touch with the people will be a slow and wearying one. I think however with encouragement from the Government that such men as myself, Dr. J. R. Wilson and others will eventually be good men and in the course of selection that we must ultimately be able to find good men for the other functions.

It is distinctly interesting to observe that the Kisiis, like all other tribes, are superstitious as regards the dead. They will handle the dead bodies of their relatives and give them proper burial. Graves are dug and the dead are buried outside the boma in which the deceased lived. In the case of any body being killed (i.e. dying an unnatural death) a tree, a species of "Latania", is planted over the grave. In looking over the Kisii country one is struck with the apparent large number of natural deaths that might have occurred from time to time, as no particular effort is seen done to bury every enemy killed in a fight.

The language of the Kisii belongs to the Bantu group. A marked change in dialect is noticeable in the different divisions. Amongst the natives on the Northern and Western borders Nilotic Environs words have in some instances crept in, but on the South and East, a more pure Bantu dialect is maintained.

The following are a few words having a distinct resemblance

resemblance to Kikamba & Kikuyu:-

Ng'oma	= to hear
Mwogo	= " understand"
Mwana	= child of
Mwana	= baby
Mwana	= sister
Mwana	= boy
Mwanga	= woman
Mwanga	= green
Mwana	= goat
Mwana	= sheep
Mwana	= deer
Mwana	= fowl.

Their numbers read as follows:-

1. **Oyoma**

2. **We-Viri**

3. **Mwata**

4. **We-Viri**

5. **Oyoma**

6. **" " We-Viri**

7. **" " Mwata**

8. **Oyoma**

9. **" " Mwata**

10. **" " Oyoma**

then up to and including 10 they repeat the above by adding the ten before each other number.

so. **Molongo we-Viri.**

so. **" Mwata,** and so on to and

including 90, the word "Molongo" being added before the different numbers 1/9.

100. **Mugama.**

1000. **" kumi.**

This mode of counting is somewhat similar to the
Wakonka and Kikuyu.

~~All an industrious
tribe.~~ The Kisi people generally are apparently an extremely industrious tribe: men and women equally labour in the fields. It has never been my lot to see more extensive or more prolific cultivation anywhere in Africa than that I saw in the Kitoto valley. Their smiths make a fairly heavy iron hoe, in shape like a Swahili hoe, but much heavier. Singularly enough the Kisi do not know how to make cooking pots or grain baskets. These they buy from the Kavirondo. Men and women are more or less covered with skins.

The people erect fairly good houses, which are very well thatched. A special feature is that whereas all the interior villages are built in the open with no system of defence, and are scattered in all directions, yet the frontier villages, and especially those on the North facing the Kavirondo of Karuo and Kitoto's, are all walled and in addition have a deep ditch round them.

Some of these walled villages contain upwards of 500 & 600 huts inside the walled enclosure, and contain a population in some instances amounting to nearly 8,000 souls. Such villages could be, under ordinary circumstances, considered almost impregnable to ordinary native foes. All villages have their food stores which are, in the great majority of instances, kept at a safe distance from the ordinary living huts, showing that the natives recognise the danger of fire.

~~Food stores are~~ Food crops are very extensively cultivated. These principally

principally consist of maize & millet. A few beans and sweet potatoes are grown. Very few bananas are evident.

The country generally appears most fertile.

Coming to the aborigines of Africa in the country the natives cultivate fairly widely the "Kikuyu" or ~~grass~~ Tiliops which they use principally for house building.

David A. Sloggin. The people are apparently wealthy in cattle and goats. I believe that until lately they have maintained most of their wealth by constant raiding. I understand that about ten years ago the out-break of Rinderpest occurred and carried off large numbers of stock. Notwithstanding this, the country would seem to be carrying at present as much stock as it should do. Add to this that a very large proportion consists of cows and it points to the fact that the Kisii have been great cattle raiders.

It is estimated that the whole of the Kisii tribe can turn out 10,000 fighting men. I am inclined to think that this may be a fair estimate. These people have undoubtedly had a reputation as a fierce and warlike tribe, undoubtedly gained through their raiding and murdering propensities. These people will now, I feel sure, come into line and I look to them as one of the future sources of wealth of this country.

Geographical Features. The Kisii country may be described as hilly, the slopes of the various hills terminating in fertile villages valleys.

valleys. An abrupt escarpment (MANGA) rises along a great part of its North-Eastern side. Beyond the escarpment to the East is a narrow ledge of grazing, high broken further East by valleys and hills.

The upper valley is extremely broken, streams which are numerous, including the M. S. M. stream which is the headwater stream. The valley extends in a north-westerly direction into the great lake.

The general altitude is about 6,000', some 100' on the escarpment going up to over 6,000'.

The soil generally is of a rich red loam.

I should say that the rainfall is regular and about 60 inches a year. We have no records and my remark on this point is simply an estimate obtained from observation.

In the Kisii country proper there is practically no forest land. The only forest zone available is that lying in the hills between the Rungu & Kotik

mountains. Hot days, cool evenings & mornings, cold nights.

Relations with other tribes. The Kisii have apparently for all time remained to all their neighbours who consist of the Lambwa on the East and North-East, the Buret & Botik on the East-South-East, the Nilotic Kavirondo on the North-West and South-West. I presume that it was their fighting reputation and their compact numbers that have kept them inviolate, except for the reported instance of the Mugarangu defeat by the Lambwa. The Kavirondo

The Kavirondo in time of famine are said to trade goats with the Kisii for food, but instances are recorded of the Kisii killing the Kavirondo and stealing the goats.

Beyond these tribes the Kisii do not go. They do not appear to be given to travelling.

On the frontier of the Kisii country near Lamba our villages are protected by strong walls and deep ditches. At this point the Kavirondo villages are plainly visible. These are also protected by walls and ditches.

John Newell
Provincial Commissioner,
Chief Political Officer,
Kisii Expeditionary Force,

Kisumu, February 20th. 1908.